

**P01000002272**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H02000183451 2)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 205-0380

From: Account Name : PATTERSON, BOND & LATSHAW, P.A.  
Account Number : I20000000140  
Phone : (904) 247-1770  
Fax Number : (904) 394-5396

**FILED**  
02 OCT 14 PM 4:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**RECEIVED**  
02 OCT 14 PM 2:58  
DIVISION OF CORPORATIONS

**BASIC AMENDMENT**

**KING CONSTRUCTION OF NORTH FLORIDA, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

NC  
OCT 10/14  
(4)

AUGUST 20, 2002

KING CONSTRUCTION OF NORTH FLORIDA, INC.  
4010 PONTE VEDRA BLVD.  
JACKSONVILLE, FL 32250

SUBJECT: KING CONSTRUCTION OF NORTH FLORIDA, INC.  
REF: P01000002272

*called OLRN P 7 LFI*  
*Wb2 29630*

WE RECEIVED YOUR ELECTRONICALLY TRANSMITTED DOCUMENT. HOWEVER, THE DOCUMENT HAS NOT BEEN FILED. PLEASE MAKE THE FOLLOWING CORRECTIONS AND REFAX THE COMPLETE DOCUMENT, INCLUDING THE ELECTRONIC FILING COVER SHEET.

THE NAME DESIGNATED IN YOUR DOCUMENT IS UNAVAILABLE SINCE IT IS THE SAME AS, OR IT IS NOT DISTINGUISHABLE FROM THE NAME OF AN EXISTING ENTITY.

PLEASE SELECT A NEW NAME AND MAKE THE CORRECTION IN ALL APPROPRIATE PLACES. ONE OR MORE MAJOR WORDS MAY BE ADDED TO MAKE THE NAME DISTINGUISHABLE FROM THE ONE PRESENTLY ON FILE.

ADDING "OF FLORIDA" OR "FLORIDA" TO THE END OF A NAME IS NOT ACCEPTABLE.

PLEASE RETURN YOUR DOCUMENT, ALONG WITH A COPY OF THIS LETTER, WITHIN 60 DAYS OR YOUR FILING WILL BE CONSIDERED ABANDONED.

IF YOU HAVE ANY QUESTIONS CONCERNING THE FILING OF YOUR DOCUMENT, PLEASE CALL (850) 245-6880.

KAREN GIBSON  
CORPORATE SPECIALIST

FAX AUD. #: H02000183451  
LETTER NUMBER: 702A00048992

**PATTERSON, BOND & LATSHAW, P.A.**

Attorneys at Law

3010 South Third Street  
Jacksonville Beach, FL 32250

Terroll J. Anderson  
C. Guy Bond  
Adam Feldman  
John H. Latshaw, Jr.  
Lawrence R. Patterson  
Rosanne P. Perrine

Telephone  
(904) 247-1770  
Facsimile  
(904) 246-0139

**FACSIMILE TRANSMISSION COVER LETTER**

**DATE:** October 3, 2002  
**TO:** Florida Department of State  
**FAX NO:** 850-205-0380  
**FROM:** Lawrence R. Patterson  
**RE:** King Construction Company  
**TOTAL PAGES (Including Cover Sheet):** 3

.....  
*IF YOU HAVE ANY DIFFICULTY WITH THIS TRANSACTION,  
PLEASE CALL (904) 247-1770*  
.....

<input type="checkbox"/> For your information	<input type="checkbox"/> For your review and file
<input type="checkbox"/> Per your request	<input type="checkbox"/> Original will be sent via:
<input type="checkbox"/> Please review and give me your comments/suggestions	<input type="checkbox"/> First Class Mail
	<input type="checkbox"/> Hand Delivery
	<input type="checkbox"/> Federal Express

**Comments:**

**IF YOU DO NOT RECEIVE ENTIRE FAX TRANSMISSION, PLEASE CALL US AS SOON AS POSSIBLE, #(904) 247-1770.**  
THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE DESIGNATED RECIPIENTS NAME ABOVE. This message is privileged and confidential. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error, and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail. Thank You.

\*H02000183451 2

CERTIFICATE OF AMENDMENT  
TO THE  
ARTICLES OF INCORPORATION  
OF  
KING CONSTRUCTION OF NORTH FLORIDA, INC.

Pursuant to the provisions of Section 607.1006, Florida Statutes, this corporation adopts the following Amendment to its Articles of Incorporation.

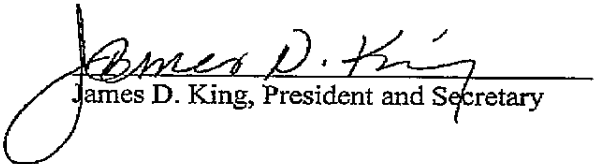
FIRST: Article I is amended to read:

The name of the corporation shall be **KING CONSTRUCTION COMPANY**.

SECOND: The date of the amendment's adoption is August 15, 2002.

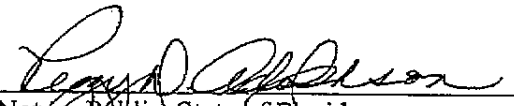
THIRD: The amendment was unanimously adopted by the shareholders entitled to vote on the amendment.

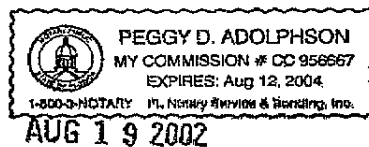
Signed this 19<sup>th</sup> day of August, 2002.

  
James D. King, President and Secretary

STATE OF FLORIDA  
COUNTY OF DUVAL

BEFORE ME, this 19<sup>th</sup> day of August, 2002, the undersigned authority, personally appeared James D. King, the Secretary and President of King Construction of North Florida, Inc., ☒ who is personally known to me ☐ who produced \_\_\_\_\_ as identification.

  
Notary Public, State of Florida  
Notary's Printed or Stamped Name:  
My Commission Expires:



PDA0322

H02000183451 2