FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000002228

DOCUMENT#

1. Entity Name

FILED May 21, 2002 8:00 am Secretary of State

05-21-2002 91145 029 ***158.75

DO NOT WRITE IN THIS S 2. Principal Place of Business 400 S DIXIE H/WAY Suite Act # 612 -SUITE# -2 City & State HALLANDALE, FL Zip 33009 BROWARD		Country	DO NOT WRITE IN THE 4. FEI Number 65–1068365 5. Certificate of Status Desired	Applied For Not Applicable \$8.75 Additional Fee Required
DO NOT WRITE IN THIS SPACE City PEMBROKE PINES FL Zip Code 33025				
SIGNATURE Signature, typed or punted name of registered 9. This corporation is eligible to satisfy its Intan Tax filing requirement and elects to do so. (See criteria on back)	agent and title if applicable. (N gible	May 1 Fee is \$150.00 y 1, Fee is \$550.00 led UBR is \$61.25 able to Department of St TITLE NAME	red when reinstating) 10. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees
STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE, NAME NAME STREET ADDRESS CITY-SI-ZIP TITLE, NAME STREET ADDRESS CITY-SI-ZIP TANDERSON, ROBERT 14411 COMMERCE WAY	L WAY 3317	STREET ADDRESS CHY-ST-ZIP THE NAME STREET ADDRESS CHY-ST-ZIP THE NAME		
MIAMI, LAKES, FL. 3 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE		STREET ADDRESS CITY-ST-ZIP	IN THIS SPA	
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP		STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing doce not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with an other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/02 954-458-2802

Daytime Phone #

CR2E034B (12)