

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000001650

Entity Name: SOUTHERN BUMPERS, INC.

FILED
Apr 28, 2004
Secretary of State

Current Principal Place of Business:

6461 QUINTETTE RD
PACE, FL 32571

New Principal Place of Business:

Current Mailing Address:

6461 QUINTETTE RD
PACE, FL 32571

New Mailing Address:

FEI Number: 59-3689576

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CODY, DANNY
6461 QUINTETTE RD
PACE, FL 32571

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: CODY, DANNY
Address: 6441 QUINTETTE RD
City-St-Zip: PACE, FL 32571

Title: D () Delete
Name: VARDEMAN, GENE E
Address: 4747 PINE CIRCLE DR
City-St-Zip: MOLINO, FL 32577

Title: S () Delete
Name: VARDEMAN, PAULA F
Address: 4747 PINE CIRCLE DR
City-St-Zip: MOLINO, FL 32577

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DANNY CODY

Electronic Signature of Signing Officer or Director

OWNE

04/28/2004

Date