

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                       |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| DOCUMENT # P01000000788                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                       |                                          |
| 1. Entity Name<br><b>Pharmaceutical Data Services, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                       |                                          |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                       |                                          |
| 2. Principal Place of Business<br><b>7663 NW 50<sup>TH</sup> St.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 3. Mailing Address                                                                                                    |                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | Suite, Apt. #, etc.                                                                                                   |                                          |
| City & State<br><b>Miami, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | City & State                                                                                                          |                                          |
| Zip<br><b>33166</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country                           | Zip                                                                                                                   | Country                                  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 4. FEE Number<br><b>65-1109316</b>                                                                                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                       |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 7. Name and Address of Current Registered Agent                                                                       |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Name<br><b>Rodriguez, Longina</b>                                                                                     |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Street Address (P.O. Box Number is Not Acceptable)<br><b>10542 SW 23 Terr.</b>                                        |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | City, State, Zip<br><b>Miami FL 33166</b>                                                                             |                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                       |                                          |
| SIGNATURE: <u><i>Longina Rodriguez</i></u> DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                       |                                          |
| January 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00<br>Amended UBR is \$61.25<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 9. Election Campaign Financing<br><input type="checkbox"/> Trust Fund Contribution <b>\$5.00 May Be Added to Fees</b> |                                          |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                       |                                          |
| TITLE<br><b>P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NAME<br><b>Rodriguez, Longina</b> | STREET ADDRESS<br><b>7663 NW 50<sup>TH</sup> St.</b>                                                                  | CITY-STATE-ZIP<br><b>Miami, FL 33166</b> |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                              | STREET ADDRESS                                                                                                        | CITY-STATE-ZIP                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                              | STREET ADDRESS                                                                                                        | CITY-STATE-ZIP                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                              | STREET ADDRESS                                                                                                        | CITY-STATE-ZIP                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                              | STREET ADDRESS                                                                                                        | CITY-STATE-ZIP                           |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NAME                              | STREET ADDRESS                                                                                                        | CITY-STATE-ZIP                           |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                       |                                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |                                   |                                                                                                                       |                                          |
| SIGNATURE: <u><i>Longina Rodriguez</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                       |                                          |

**FILED**

05 APR -6 AM 11:04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

192

**REINSTATEMENT 03-04**

DO NOT WRITE IN THIS SPACE

CR2E0348 (12/02)

2072

Division of Corporations  
P.O. BOX 6327  
Tallahassee, FL 32314

Per instructions from the Division of Corporations, I am attaching a check, in the amount of \$450.00 for the annual report fee with my application.

We did not receive the U.B.R. for the years 2003 - 2005 or any other notice from the Division of Corporations in respect with the Corporation **PHARMACEUTICAL DATA SERVICES, INC.**

Thank you for your courtesy in this matter.

  
\_\_\_\_\_  
**LONGINA RODRIGUEZ**  
**PRESIDENT**