
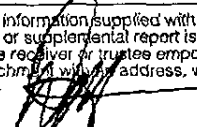


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 14, 2006 08:00 AM
Secretary of State

DOCUMENT # P01000000596		
1. Entity Name PERMCO PAINTING, INC.		
Principal Place of Business 20588 CHARING CROSS CIRCLE ESTERO, FL 33928 US		Mailing Address 20588 CHARING CROSS CIRCLE ESTERO, FL 33928 US
DO NOT WRITE IN THIS SPACE		
		03072006 No Chg-P CR2E034 (11/05)
4. FEI Number 22-3627451		Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>		\$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent SMITH, DOUGLAS B 20588 CHARING CROSS CIRCLE ESTERO, FL 33928		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PVT SMITH, DOUGLAS B 20588 CHARING CROSS CIRCLE ESTERO, FL 33928	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	SD SMITH, DOUGLAS B 20588 CHARING CROSS CIRCLE ESTERO, FL 33928	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with my address, with all other like empowered.		
SIGNATURE:  (Pvt)		46106 239-985-1030
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date Daytime Phone #

U00000508045
04/27/06-80087-014 158.75

**DO NOT WRITE
IN THIS SPACE**