### 2004 FOR PROFIT CORPORATION ANNUAL REPORT

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#### DOCUMENT # P01000000394

1. Entity Name
MATRIXPLAYER.COM, INC



Principal Place of Business

Mailing Address

5750 N POWER LINE RD FT LAUDERDALE, FL 33309 5750 N POWER LINE RD FT LAUDERDALE, FL 33309

### FILED Apr 22, 2004 08:00 AM Secretary of State



01192004

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-1069423 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CRAMER, A. BRETT 5750 W. POWERLINE ROAD FORT LAUDERDALE, FL 33309

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The above named entity submits this statement for the paths obligations of registered agent.	ourpose of changing its registered office or registered agent, or bo	ith, in the State of Florida. I am familiar with, and accep
SIGNATURE	if applicable (NOTE Registered Agent signature regulaed when reinstating)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees	U00000125576 04/22/04-80090-012 150.00
18. OFFICERS AND DIREC	CTORS	

#### CRAMER, A. BRETT NAME STREET ADDRESS 5750 N POWERLINE RD CITY-ST-ZIP FORT LAUDERDALE, FL 33309 TATLE NAME STREET ADDRESS CHY-SI-ZIP TITLE MARKE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CHY-SI-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUCHATURE AND TIPED OR PRIMES NAME OF SIGNING OFFICER OR DIRECTOR

19/04 954-771-9035