

P. O. Box 6327 Tallahassee, FL 32314 E-plus Products Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) 600003511086--12/22/00--01006--021 *****78.75 *****78.75 Enclosed is an original and one(1) copy of the articles of incorporation and a check for : \$78.75 \$70.00 **☑** \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED FROM: 211 Anhinga Lane Jupiter, FL 33458
City, State & Zip

NOTE: Please provide the original and one copy of the articles.

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| ARTICLES OF INCORPORATION | C (Dec Ca) | | |
|---|-------------------------|-------------------------------------|---------------------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F | .S. (Pront) | | . ^ |
| ARTICLE I NAME | |) باقتلاد | 200 11 |
| The name of the corporation shall be: | | 41,504 | , ^{(C} 2) \ |
| E-plus Products, Inc. | · | A) | PORCE MAIN |
| ARTICLE II PRINCIPAL OFFICE | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| The principal place of business/mailing address is: | · | | \08/f |
| 211 Anhinga Lane | | | A |
| Jupiter, FL 33458 | <u>-</u> | · · · · · · · · · · · · · · · · · · | |
| ARTICLE III PURPOSE | . =. | | _ |
| The purpose for which the corporation is organized is: | 1 | 1 - | |
| Produce and market health | care produ | cts | |
| | | | |
| ARTICLE IV SHARES The number of shares of stock is: \\\C\C\ | | | |
| ARTICLE V INITIAL OFFICERS/DIRECTOR | RS (optional) | | |
| The name(s) and address(es): | | _ | _ |
| Gary Pepper, M.D., President 211 Anhinga Lane | T | | _ |
| 211 Anhinga Lane | | | |
| Jupiter, FL 33458 | | _ : - | |
| ARTICLE VI REGISTERED AGENT | | | |
| The <u>name and Florida street address</u> of the registered a | gent is: | | |
| Gary Pepper, MD | | | |
| 211 Anhinga Lane | | | |
| Jupiter, FL 33458 | A - No. | - | |
| ARTICLE VII INCORPORATOR | | | - |
| The <u>name and address</u> of the Incorporator is: | · — | • | |
| Gary Pepper, MD | | | |
| 211 Anhinga Lave | | _ | |
| Jupiter, FL 33458 | | | |
| ************************************** | ********************* | ****** | ***** |
| certificate, I am familiar with and accept the appointment as registe | | | znaiea in inis |
| \mathcal{A} | | 12/2/2 | |
| Jan John | | 12/18/00 | _ |
| Signature/Registered Agent | n fr e dis e | Date | |
| Many Keppe | | 12/18/00 | |
| | _ | 1 . | |

Signature/Incorporator Pepper