2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # P00952

1. Entity Name

Principal Place of Business

U.S. CULTURED PEARL CO., INC.



RAMS AS DREW

FILED Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90049 027 ***150.00

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| SARASOTA FL. 34236 | | SARASOTA FL 34236 AVE | | 1 | | | <u>-</u> | • | | |
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| 2 Principal I | Place of Business | 2 Mailing Address | _ | | 4 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | , | *************************************** | 1013 01011 31 |) | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & Sta | te | City & State | | | 4. FEI | 4. FEI Number 40 4047740 Applied | | | oplied For | |
| | | | | | | 13-1917749 | | <u> </u> | ot Applicable | |
| Zip Country | | Zip | Countr | Country | | tificate of Status Desired | | . 75 . Add Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | |
| MITCHELL, DAVID M. | | | | Name | | | | | | |
| | | | Street Ac | | dress (P.O. Box Number is Not Acceptable) | | | | | |
| | TH-ORANGE AVENUE | 10 A VC | A ./r | | | · | | | | |
| SAPASSTA FL-90577 22 S. LINKS AVE | | | | | | | | | | |
| • | SARASOTA, F | L. 34236 | | City | | , -1 | FL | Zip Cod | e | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam familiar with, and a | | | | | | | | | and accept | |
| the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 | | | | | | Floation Compaign Since | | AF A | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Finar Trust Fund Contribution. | icing | | O May Be to Fees | |
| 10. OFFICERS AND DIRECTORS | | | | | | 10.10.10.10.10.10.10.10.10.10.10.10.10.1 | | | | |
| TITLE | PD OFFICERS AND | Delete Delete | 11. | | ADDIT | IONS/CHANGES TO OFFICE | | | | |
| NAME | URBAN, FELIX | L. Delete | TITLE NAME | | | | | Change | ☐ Addition | |
| STREET ADDRESS | 1460 LANDINGS CIRCLE | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34231 | | | T-ZIP | | | | | | |
| TITLE | STD | ☐ Delete | TITLE | | | 17.184 | | Change | ☐ Addition | |
| NAME | URBAN, ANNE | | NAME | | | | | _ | _ | |
| STREET ADDRESS | 1460 LANDINGS CIRCLE | , | | ADDRESS | | | | | 1 | |
| _CITY-ST-ZIP | SARASOTA FL 34231 | | CITY-S' | T-ZIP | 440.4 | <u>نميا</u> سند د <u>ني د</u> | | | | |
| TITLE NAME | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| STREET ADDRESS | | | NAME | ADDRESS | | | | | | |
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| NAME | | , La bolcte | NAME | | | | ш | Change | L.J Addition | |
| STREET ADDRESS | | | STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST | T-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ADDRESS | | | | | | |
| | <u></u> | | CITY-ST | 1 - ZIP | | 78-1771 | | | | |
| TITLE NAME | | . Delete | TITLE NAME | | | | | Change | Addition | |
| STREET ADDRESS | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST | | | . * 1 | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRY:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR O

1005. FELIX URBAN 1/19/03 941-923-196