FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90005 032 ***150.00

DOCUMENT # P00824 1. Corporation Name

THE FARBMAN GROUP, INC.

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Principal Place of Business Mailing Address									
28400 NORTHWESTERN HWY. FOURTH FLOOR		28400 NORTHWESTERN HWY. FOURTH FLOOR SOUTHFIELD MI 48034			DO NOT WRITE	IN THIS S	SPACE		
SOUTHFIELD MI 48034 SOUTHFIELD MI 48034						3. Date Incorporated or Qualifed 02/03/1984			
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number			Applied For	
21		26			38-2143548			Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional Fee Required				
	City & State City & State					6. Election Campaign Financing \$5.00 May Be			
23	28					Trust Fund Contribution			d to Fees
Zip	Country Zip Cou			ntry		8. This corporation owes the curren	t year Inta		Su-
24	25		30			Personal Property Tax.	ulatore d A	☐ Yes	½No
	9. Name and Address of Currer	it Registered Agent		81	Name	10. Name and Address of New Reg	Jistered A	denr	
CT CORPORATION SYSTEM				"	14ams				
	CT CORPORATION SYSTEM		82 Street Ad			ess (P.O. Box Number is Not Acceptable	e)		
	SOUTH PINE ISLAND ROAD		83						
	NTATION FL 33324								
104		-	84	City		FL	85 Z	ip Code	
office or r	registered agent, or both, in the State im familiar with, and accept the obliga	of Florida. Such change was au ations of, Section 607.0505, Flori	ithorized ida Statu	by t ites.	the corporatio	oration submits this statement for the pun's board of directors. I hereby accept t	ne appoin	tment as	registered
<u> </u>	Signature, typed or printed name of registered age			Agent	signature required	ADDITIONS/CHANGES TO OFFICE	DATE	DIREC	TOPS IN 12
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFIC	JERS ANI	Chang	
TITLE	CSD SARROWAN PURTON D		1.1 TIT						je
NAME	FARBMAN, BURTON D.	ATU ELOOD	1,2 NA						
STREET ADDRESS	1	, 4IT FLOUR			ADDRÉSS				
CITY-ST-ZIP	SOUTHFIELD MI	DELETE	1,4 CIT 2,1 TIT		-ZIP			☐ Chan	je Addition
TITLE	l '	C) DETEIL	•		}				,
NAME	WILLIAMS, HEDLEY J.	ATU ELOOD	2.2 NA						
STREET ADDRESS	28400 NORTHWESTERN HWY.	, 41H FLOOR	1		ADDRESS				
CITY-ST-ZIP	SOUTHFIELD MI 48034	☐ DELETE	2. 4 CF		r-zip			Chang	e Addition
TITLE	VC	C) DELETE	3.1 TIT					_ 5,1040	, <u>"</u> , ", ", ", ", ", ", ", ", ", ", ", ", ",
NAME	EISENBERG, WILLIAM	ATU ELOOD	3.2 NA		4 DODECC				
STREET ADDRESS	}	, 4IN FLOOR			ADORESS				
CITY-ST-ZIP	SOUTHFIELD MI 48034	☐ DELETE	3.4. CI	_	1-ZIP			Chang	e Addition
TITLE	STROUD, DOUGLAS R		4.1 N					_ • • • • • • • • • • • • • • • • • • •	
NAME	OCACO MODEL BUTCOTEDM LBANA	ATH FLOOR			ADDRESS				
STREET ADDRESS	SOUTHFIELD MI	, 71111 LOON	ı	KEE I TY-ST					
CITY-ST-ZIP	300TH ICED IIII	☐ DELETE	5.1 TIT		-21			☐ Chan	e Addition
	Ì	Land to the second seco	5.2 NA						
NAME STREET ADDRESS					ADDRESS	•		•	
STREET ADDRESS			5.4 CIT						
TITLE		☐ DELETE	6.1 111					☐ Chang	ge Addition
			6.2 NA					_	.
NAME emect tongers) .				ADDRESS				
STREET ADDRESS			6.4 CIT						
CITY-ST-ZIP	L		_			Section 119 07/3\(i) Florida Statutes I fi		15 11 1 11	-

The lay being the information supplied with this lining does not quanty for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: