## \*FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P00638

(7)

## **CNL/RESOURCE MARKETING CORPORATION**

## **FILED** Feb 13 1997 8:00am Secretary of State



| Principal Place of Business            |   | Mailing Addi         | ess                                  |              |           | r indistant his march desen sings have been seen deser deals deser debit desir sent |                                    |  |
|--|---|----------------------|--------------------------------------|--------------|-----------|---|------------------------------------|--|
| P.O. BOX 6097<br>MACON GA 31213        |   |                      | P.O. BOX 6097<br>MACON GA 31213-1399 |              |           |   |                                    |  |
|  |   |                      |                                      |              |           | 3. Date Incorporated or Qualified 01/18/1984  | 3a. Date of Last Report 01/22/1996 |  |
| 2. Principal Pla                       | ice of Business   | 2a. Mailing A        | ddress                               |              |           | 4. FEt Number   | Applied For                        |  |
| 21 26                                  |   |                      |                                      |              |           | 58-1416352  | Not Applicable                     |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc |   |                      | t. #, etc                            |              |           | 5. Certificate of Status Desired  | \$8.75 Additional                  |  |
| 22                                     |   | 27                   |                                      |              |           | C. Certificate of citates Besired   | Fee Required                       |  |
| h                                      |   |                      | & State                              |              |           | 6. Election Campaign Financing  | \$5.00 May Be                      |  |
| 23                                     |   | 28                   |                                      |              |           | Trust Fund Contribution   | Added to Fees                      |  |
| Zip                                    | Country   | Zip                  |                                      | Country      | •         | 8. This corporation has liability for in  |                                    |  |
| 24                                     | 25  | 29                   | 30                                   | l            |           | Florida Statutes  10. Name and Address of New Reg                                   | Yes No                             |  |
| 07.04                                  | 9. Name and Address of Cu   | rrent Hegistereo Age | nt                                   | 81           | Name      | 10. Name and Address of New Mag   | listeled Whelit                    |  |
|  | ORPORATION SYSTEM   |                      |                                      | 6'           | Name      |   |                                    |  |
| 1200 S. PINE ISLAND ROAD               |   |                      |                                      | 82           | Street /  | Address (P.O. Box Number is Not Acceptable  | e)                                 |  |
| PLAN                                   | TATION FL 33324   |                      |                                      | 83           |           |   |                                    |  |
| ĺ                                      |   |                      |                                      | 63           |           |   |                                    |  |
|  |   |                      |                                      | 84           | City      |   | 85 Zip Code                        |  |
| ļ                                      |   |                      |                                      |              |           | corporation submits this statement for the p  | FL B ZIP COGG                      |  |
| SIGNATURE                              | gistered agent, or both, in the S<br>n familiar with, and accept the of<br>signature, typed or punted name of registers |                      |                                      |              |           | oration's board of directors. I hereby accep  | DATE                               |  |
| 12.                                    |   | AND DIRECTORS        |                                      | 13.          |           | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTORS IN 12            |  |
| TITLE                                  | PD  |                      | DELETE                               | 1 1 TITLE    |           | MILLER, DON K. PRESID   | ENT Change Addition                |  |
| NAME                                   | MILLER, DON K.  |                      |                                      | 1.2 NAME     |           | 2960 RIVERSIDE DRIVE  |                                    |  |
| STREET ADDRESS                         | 1122 GRAY HWY.  |                      |                                      | 1.3 STREET   | ADDRESS   | MACON GA 31204  |                                    |  |
| CITY - ST - ZIP                        | MACON GA  |                      |                                      | 1.4 ÇITY - 9 | ST-ZIP    | 1110011 011 51101   |                                    |  |
|  | STD   | Ĺ                    | DELETE                               | 2 1 TITLE    |           | STD   | Change Addition                    |  |
| NAME                                   | BROWN, B.W.   |                      |                                      | 2.2 NAME     |           | B.W. BROWN  |                                    |  |
|  | 1122 GRAY HWY.  |                      |                                      | 2.3 STREET   | ADDRESS   | 2960 RIVERSIDE DRIVE  |                                    |  |
| CITY-ST-ZIP                            | MACON GA  |                      |                                      | 2. 4 CITY-   | ST-2IP    | MACON, GA 31204   |                                    |  |
| 1                                      | VO  |                      | DELETE                               | 3.1 TITLE    |           | VP  | Change  Addition                   |  |
|  | KELLY, E. DOYLE   |                      |                                      | 3.2 NAME     |           | KELLY, E. DOYLE   |                                    |  |
|  | 1122 GRAY HWY.  |                      |                                      | 3.3 STREET   | ADDRESS   | 2960 KIVERSIDE DRIVE  |                                    |  |
| CITY-ST-ZIP                            | MACON GA  |                      |                                      | 34 CITY-     | ST-ZIP    | MACON, GA 31204   |                                    |  |
| TITLE                                  |   |                      | ] DELETE                             | 4.1 TITLE    |           |   | Change Addition                    |  |
| NAME                                   |   |                      |                                      | 4. 2 NAME    |           |   |                                    |  |
| STREET ADDRESS                         |   |                      |                                      | 4.3 STREET   | ADDRESS   |   |                                    |  |
| CITY-ST-ZIP                            |   |                      |                                      | 4.4 CITY - 9 | ST - ZIP  |   |                                    |  |
| TITLE                                  |   | L                    | ] DEFELE                             | 5.1 TITLE    |           |   | Change Addition                    |  |
| NAME                                   |   |                      |                                      | 5.2 NAME     |           |   |                                    |  |
| STREET ADDRESS                         |   |                      |                                      |              | F ADDRESS |   |                                    |  |
| CITY-ST-ZiP                            |   |                      | 7 65 646                             | 5.4 CITY - S | ST-ZIP    |   |                                    |  |
| TITLE                                  |   | Ĺ                    | DELETE                               | 6.1 TITLE    |           |   | Change Addition                    |  |
| NAME                                   |   |                      | İ                                    | 6.2 NAME     |           |   |                                    |  |
| STREET ADDRESS                         |   |                      |                                      |              | F ADDRESS |   |                                    |  |
| CITY - ST - ZIP                        |   |                      |                                      | 6.4 CITY-5   | ST - ZIP  |   |                                    |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustor empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address

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