

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 01, 2002 8:00 am**  
**Secretary of State**

05-01-2002 91596 009 \*\*\*150.00

**DOCUMENT # P00610**

1. Entity Name

**JAEGER SPORTSWEAR LTD. CO.**

Principal Place of Business

**777 TERRACE AVE  
 HASBROUCK HEIGHTS NJ 07604  
 US**

Mailing Address

**777 TERRACE AVE  
 HASBROUCK HEIGHT NJ 07604  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**13-6180691**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
 1200 S. PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☒

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD WELHAM, IAN 555 ALDEN AVE. WESTFIELD NJ 07090</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D KANTOR, KASIA 57 BROADWICK ST. LONDON, ENGLAND</b> <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VSTD BUDNICK, RONALD 8 HICHORY NUT LANE LAKE WYLIE SC 29710</b> <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>AS MARTIN, GWENDOLYN G 205 COLLINS CREEK GREENVILLE SC 29607</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>AS DEMELLO, ALAN W 11111 TRADITION VIEW DRIVE CHARLOTTE NC 28269</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CP2E034 (9/01)

Attachment Document # 000610  
BWS2492

**JAEGER SPORTSWEAR LTD.**  
777 TERRACE AVENUE  
HASBROUCK HEIGHTS, NEW JERSEY 07604

LIST OF OFFICERS AND DIRECTORS

TITLE	RESIDENCE ADDRESS	BUSINESS ADDRESS	SOCIAL SECURITY NO.
Director	Ian Welham	See Below	See Below
Director	David Holt	57 Broadwick Street London, England W1F 9QS	
Director	Donna Armstrong	See Below	See Below
President	Ian Welham	777 Terrace Avenue Hasbrouck Hts., NJ 07604	150-06-7386
Vice-Pres./Treas.	Ashok Gandhi	777 Terrace Avenue Hasbrouck Hts., NJ 07604	127-78-0645
Vice-President	Donna Armstrong	4135 South Stream Blvd. Charlotte, NC 28217	238-02-6410
Secretary	Gwendolyn G. Martin	4135 South Stream Blvd. Charlotte, NC 28217	250-80-9104
Asst. Secretary	Alan W. DeMello	4135 South Stream Blvd. Charlotte, NC 28217	027-34-2788