FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P00466

JORDAN ENTERPRISES, INC.

Principal Place of Business Mailing Address											1811 61811 1821	
250 SIMPSON AVE.			250 SIMPSON AVE.									
LEXINGTON KY 40504			LEXINGTON KY 40504					DO NOT WRITE IN THIS SPACE				
								3. Date Incorporated or Qualifed				
	•							12/30/1983				
· · · · · · · · · · · · · · · · · ·	4 Decision	1 22	Mailing Address					4. FE! Number		TAnr	olied For	
-	ace of Business	<u> </u>	Mailing Address					61-0623810		 	Applicable	
21 Cuita Anti-	# oto	26	Suite, Apt. #, etc.		—				\$		dditional	
Suite, Apt. #, etc.			7					5. Certificate of Status Desired	•	Fee Red		
City & State			City & State					6. Election Campaign Financing		\$5.00	May Be	
23		28	,					Trust Fund Contribution		Added to	- 1	
Zip	Country_=		Zip	Cou	intry			8. This corporation owes the current year	Intangil	ole		
24	25	29		30				Personal Property Tax.			□No	
	9. Name and Address of Current		ered Agent		\Box			10. Name and Address of New Register	ed Age	nt		
					81	Name						
MCFARLAND, DONALD O.					82	Street	Addres	ss (P.O. Box Number is Not Acceptable)				
311 S. MISSOURI AVE.						Stieer	100103	33 (F.O. BOX Hamber to Not / 1835 place)				
CLE/	arwater fl 33516				83							
					-	0:4			. 8	5 Zip C	ode -	
					84	City		F	L °	, 2,00	,,,,,	
office or re agent. I ar SIGNATURE	to the provisions of sections of 7-20 agent, or both, in the State of m familiar with, and accept the obligate signature, typed or printed name of registered agent OFFICERS AN	of Florida tions of,	a. Such change was a Section 607.0505, Flo	uthorized rida Stat	d by utes	the corpo	oration	ration submits this statement for the purpose is board of directors. I hereby accept the ap	pointine	ent as reg	Jistered	
12.	PD OFFICERS AND	DUINE	DELETE	1,1 TI	m F	"-		7,0011101010111111111111111111111111111	-	Change	Addition	
	JORDAN, EDNA			1.2 N					_		ļ	
NAME	250 SIMPSON AVE.					TADORESS	l				ĺ	
STREET ADDRESS	LEXINGTON KY			•	ITY-S							
CITY-ST-ZIP	V .		☐ DELETE	2.1 Ti	_	1-217				Change	Addition	
TITLE	POVAN TEDDY M			2.2 N					_	Ū	_	
NAME	BRYAN, TERRY M.					**********						
STREET ADDRESS	250 SIMPSON AVE.					TADDRESS						
CITY-ST-ZIP				3.1 TI		T-ZIP			. П	Change -	- 🔄 Addition	
TITLE	SD SCHOOLED INNET BLITH			3.2 N			•		_	•		
NAME	SCHROYER, JANET RUTH 250 SIMPSON AVE.					TADDOESE						
STREET ADDRESS				3.3 STREET ADDRESS 3.4, CITY- ST-ZIP								
CITY-ST-ZIP	LEXINGTON KT		□ DELETE	4.1 T		SI-ZIP				Change	☐ Addition	
1	•		<u> </u>		AME					_		
NAME						TANODESS						
STREET ADDRESS						T ADDRESS T-ZIP						
CITY-ST-ZIP			☐ DELETE	5.1 TI		1-21	L			Change	Addition	
' TITLE				5.2 N					_	•	_	
NAME CTREET ADDRESS				l l		T ADDRESS		• •			}	
STREET ADDRESS						T-ZIP						
CITY-ST-ZIP TITLE			☐ DELETE	6.1 T				*		Change	Addition	
NAME				6.2 N		ļ				-	1	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

3-17-99 606-25V-524V
Date Daytime Phone #

Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90094 023 ***150.00