

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P00416**

**(8)**

1. Corporation Name

**FLORIDA HAITIAN CHRISTIAN MISSION INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -1 PM 1:58

DO NOT WRITE IN THIS SPACE

|                                                                                             |                      |                                                                                |                      |                                                                                                                                                                |                                                                                    |
|---------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>3443 N HAVERHILL RD<br/>WEST PALM BCH FL 33417<br/>US</b> |                      | Mailing Address<br><b>3443 N HAVERHILL RD<br/>W PALM BEACH FL 33417<br/>US</b> |                      | 3. Date Incorporated or Qualified<br><b>12/28/1983</b>                                                                                                         | 3a. Date of Last Report<br><b>02/01/1994</b>                                       |
| 2. Principal Place of Business<br><b>21</b>                                                 |                      | 2a. Mailing Address<br><b>26</b>                                               |                      | 4. FEI Number<br><b>59-2436649</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable<br><input type="checkbox"/> |
| Suite, Apt. #, etc.<br><b>22</b>                                                            |                      | Suite, Apt. #, etc.<br><b>27</b>                                               |                      | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                             |                                                                                    |
| City & State<br><b>23</b>                                                                   |                      | City & State<br><b>28</b>                                                      |                      | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                       |                                                                                    |
| Zip<br><b>24</b>                                                                            | Country<br><b>25</b> | Zip<br><b>29</b>                                                               | Country<br><b>30</b> | 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/> <b>\$68.75 Supplemental Fee Not Required</b>                       |                                                                                    |
|                                                                                             |                      |                                                                                |                      | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                    |

|                                                                                                                                      |  |                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>BLIFFEN, JACK<br/>5938 GOLDEN EAGLE CIRCLE<br/>PALM BEACH GARDENS FL 33418</b> |  | 10. Name and Address of New Registered Agent<br><b>81 Name<br/>82 Street Address (P.O. Box Number is Not Acceptable)<br/>148 Pinewood court<br/>83<br/>84 City<br/>Jupiter FL 85 Zip Code<br/>33458</b> |  |
|--------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS                       |                                                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12            |                                                                   |
|--------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>TD<br/>WILKINS, ELIZABETH<br/>1921 S.W. 15TH STREET<br/>DEERFIELD BEACH FL</b>    | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>VSD<br/>HIMMELHEBER, CAROLYN<br/>1373 WHITE PINE DRIVE<br/>WEST PALM BEACH FL</b> | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>AD<br/>BLIFFEN, JACK<br/>5938 GOLDEN EAGLE CIRCLE<br/>PALM BCH GARDENS FL</b>     | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | <b>PD<br/>COBURN, RICHARD<br/>908 EVERGREEN DR<br/>N PALM BCH. FL</b>                | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                      | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                      | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY- ST- ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Jack H. Bliffen*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**JACK H. BLIFFEN**

1/15/95

407-745-9190  
Daytime Phone #