FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998

2. Principal Place of Business

Suite, Apt. #, etc

City & State

Zip

21

22

23

24



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P00233 PROFESSIONAL CONSULTANTS & ACCOUNTING, INC.

Principal Place of Business 12900 WEST 77TH STREET **LENEXA KS 66216**

Country

9. Name and Address of Current Registered Agent

25

BIXLER, THOMAS J. II

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

29

12908 WEST 77TH STREET **LENEXA KS 66216**

FILED Feb 17 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

☐ Yes

This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□ Ño

Not Applicable

12/12/1983

48-0918779

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

| 1401 CENTERVILLE RD #508 | | | 90 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
|---|---|---|--|---|--|---------------------------------|----------------------|---------------------|------------|
| | | | 02 | | | | | | |
| TALLAHASSEE FL 32308 | | | | | | | | | |
| | | | 84 | City | | FL | 85 Z | ip Code | , |
| office or re | to the provisions of Sections 607 0502 and 607 egistered agent, or both, in the State of Florida m familiar with, and accept the obligations of, S | Such change was a | authorized by | the corpo | | ne purpose of | | | |
| SIGNATURE | | | | | | | | | |
| | Signature, typical or printed numered registered agest and title if no | | | ent signature re | quired when reinstating) | DATE | SIDEOI | 000 151 | 40 |
| 12. | OFFICERS AND DIRECTO | DELETE | 13. | | ADDITIONS/CHANGES TO OF | FICEHS AND | | | |
| TITLE | | L) DECEN | 1.1 TITLE | Į. | | | Chan | e LJ | Addition |
| NAME | BRENNAN, CHARLES M. | | 1.2 NAME | • | | | | | |
| STREET ADDRESS | 12908 WEST 77TH STREET | | 1.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LENEXA KS | | 1.4 CITY - S | T-ZIP | | | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | Į. | | | Chan | ل_ا هر | Addition |
| NAME | BRENNAN, CHARLES M. | | 2 2 NAME | | | | | | |
| STREET ADDRESS | 12908 WEST 77TH STREET | | 2.3 STAFET | ADDRESS | | | | | |
| CITY-ST-ZIP | LENEXA KS | | 2 4 City- | ST-ZIP | Ý - | V. 144 | | _ | |
| TITLE | | DELETE | 3.1 TITLE | | | | Chang |)e 🗀 | Addition |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-1 | ST-ZIP | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | ☐ Chan | je 🔲 | Addition |
| NAME | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - S | ľ | | | | | |
| TITLE | | DELETE | 5.1 TITLE | :: | | | Chan |)e 🔲 | Addition |
| NAME | | | 5 2 NAME | | | | | | |
| STREET ADDRESS | | | 5 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | - 1 | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | , we can . | Chan | Je 🔲 | Addition |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 64 CITY-S | | | | | | |
| 14. I hereby of indicated officer or of Block 12 of | certify that the information supplied with this film on this annual report or supplemental annual reduction of the corporation or the receiver or trus or Block 13 if changes or on an attachment with URE: | port is true and acc tree empowered to Lan address. | or the exemp curate and the execute this | tion stated at my signa | ature shall have the same legal effect o equired by Chapter 607, Florida Statut | as if made un es; and that r | der oath; ny name | that I a appears | man sin |
| SIGNAT | UHE: — Manus III | ONUMA | 70 | | 01/6/98 | (7/3) | 1003 | -100 | ADIA |

Country

81 Name

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