## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P00152

## MCINNIS CORPORATION

Principal Place of Business

**FILED** Jul 21, 1999 8:00 am Secretary of State

07-21-1999 90012 020 \*\*\*550.00

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1120 PARKER S P.O. DRAWER MONTGOMERY US	9423	1120 PARKER ST P.O. DRAWER 9423 MONTGOMERY AL 36106-2	314		DO NOT WRITE  3. Date incorporated or Qualified  12/06/1983	IN THIS SPAC		
2. Principal Place of Business		2a. Mailing Address			4. FEI Number		Applied For	
		26			63-0590869		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired	Desired \$8.75 Additional Fee Required		
City & State		City & State	<b>├</b> ′		Election Campaign Financing     Trust Fund Contribution			
Zip	Country	Zip	Count	ry	<ol> <li>This corporation owes the current Intangible Personal Property.</li> </ol>	t year Yes	s II No	
24	25 25 25 25 25 25 25 25 25 25 25 25 25 2		30		10. Name and Address of New Reg			
<del> </del>	9. Name and Address of Curre	nt Registered Agent	-	11 Name	10. Italile and Address of New Neg	gistered Agen	-	
CT (	CORPORATION SYSTEM							
1200	) S. PINE ISLAND ROAD		82 Street A		dress (P.O. Box Number is Not Acceptable	e)		
PLAI	NTATION FL 33324		8	13				
			ε	4 City		FL 85	Zip Code	
office or i	to the provisions of sections 607.050 registered agent, or both, in the Statem familiar with, and accept the obliging	e of Florida. Such change was at	uthorized	by the corpora	oration submits this statement for the purp tion's board of directors. I hereby accept t	me appointmen	ng its registered nt as registered	
SIGNATURE .	Signature, typed or printed name of registered ag-	ent and title if applicable. (NO	TE: Registere	d Agent signature re	equired when revistating)	DATE		
12.	OFFICERS A	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC	CERS AND DI	RECTORS IN 12	
TITLE	P	DELETE	1.1 TITLI	፤		c	change Addition	
NAME	LUCILLE R MCINNIS		1.2 NAM	E				
STREET ADDRESS	1120 PARKER STREET 1.		1.3 STRE	STREET ADDRESS				
CITY-ST-ZIP	MONTGOMERY AL 1.40		1.4 CITY	ST-ZIP				
TITLE	VD	DELETE 2.1 T					hange Addition	
NAME			2.2 NAM	E				
STREET ADDRESS	1120 PARKER ST.		2.3 STRE	ET ADDRESS				
CITY-ST-ZIP	MONTGOMERY AL		2 4 CITY	-ST-ZIP				
TITLE	ST DELETE 3.11		3.1 TITL	E			Change Addition	
NAME	SPENCER MORGAN		3.2 NAM	E				
STREET ADDRESS	1120 PARKER ST.		3.3 STRE	ET ADDRESS				
CITY-ST-ZIP	MONTGOMERY AL		3.4 CITY	-ST-ZIP				
TITLE	VD	DELETE 4.1 T		E		c	hange Addition	
NAME	MCINNIS, TIMOTHY N	<del>-</del>	4.2 NAM	E				
STREET ADDRESS	1120 PARKER ST		4.3 STRE	ET ADDRESS				
CITY-ST-ZIP	MONTGOMERY, AL 00000		4.4 CITY	-ST-ZIP				
TITLE			5.1 TITL	E			Change Addition	
NAME			5.2 NAM	E				
STREET ADDRESS			5.3 STRE	ET ADDRESS				
CITY-ST-ZIP			5.4 CITY	-ST-ZIP				
TITLE	· · · · · · · · · · · · · · · · · · ·	DELETE	6.1 TITL	E			hange Addition	
NAME			6.2 NAM	E				
STREET ADDRESS			6.3 STRE	ET ADDRESS				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

7112139 (-334)264-3474