

**P00075**

Requester Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Florida Cellular Service  
 (Corporation Name) (Document #)
2. withd  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

FILED  
 00 OCT-3 PM 4:56  
 STATE OF FLORIDA  
 TALLAHASSEE

- Walk in       Pick up time       Certified Copy  
 Mail out       Will wait       Photocopy       Certificate of Status

**NEW FILINGS**

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

**AMENDMENTS**

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

100003412511--1  
 -10/03/00--01020--024  
 \*\*\*175.00 \*\*\*\*43.75

**OTHER FILINGS**

- Annual Report
- Fictitious Name

**REGISTRATION/QUALIFICATION**

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

Examiner's Initials AR

10/3/00

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL  
OF AUTHORITY TO TRANACT BUSINESS OR CONDUCT AFFAIRS  
IN FLORIDA**

FLORIDA CELLULAR SERVICE, INC.  
(Name of Corporation)

GEORGIA  
(Incorporated Under Laws Of)

FILED  
90 OCT -3 PM 4:56  
STATE DEPT OF STATE  
TALLAHASSEE, FLORIDA

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

1100 PEACHTREE STREET, SUITE 1000  
(Mailing Address)

ATLANTA, GA 30309  
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.



VICE PRESIDENT  
Title

Signature of the chairman or vice chairman of the board,  
president, or any officer.

JOAQUIN R. CARBONELL  
Typed or printed name

9/30/00  
Date