## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 06 1998 8:00am

Secretary of State

3. Date Incorporated or Qualified

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT #

Principal Place of Business

P.O. BOX 429

SIGNATURE:

P00054

(7)

Mailing Address

P.O. BOX 429

## HURRICANE ISLAND OUTWARD BOUND SCHOOL, CORPORATION

|   | . ••••                        | 1100111            | ENID ME OTOTI       |        |             |                     | 11/29/1983   |
|---|-------------------------------|--------------------|---------------------|--------|-------------|---------------------|--|
|   |                               |                    |                     |        |             |                     | 4. FEI Number Applied For  |
| ļ   |                               |                    |                     |        |             |                     | <b>04-6089174</b> Not Applicable   |
| Principal Place of Business     1   |                               |                    | 2a. Malling Address |        |             |                     | 5. Certificate of Status Desired Section Secti |
| Sulte, Apt. #, etc.   |                               |                    | Suite, Apt. #, etc. |        |             |                     |  |
| 22  | w. 610.                       | 27                 | 1                   |        |             |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| City & State  | α                             |                    | City & State        |        |             |                     |  |
| 23  | •                             | <b>├</b> ──        | 1                   |        |             |                     | 7. Is this nonprofit corporation a homeowners association?   |
| Zip   | Country                       | 28 Zij             | 0                   | Col    | intry       |                     |  |
| 24  | 26                            | - h                | •                   | 30     | n iti y     |                     | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes XX No  |
| 241   | 9. Name and Address of Curren | 29  <br>1 Register |                     | 30     | т –         |                     | 10. Name and Address of New Registered Agent   |
|   |                               |                    |                     |        | BIT         | Name                |  |
|   | MALLE                         |                    |                     |        | Ш           |                     |  |
|   | MICHAEL J.                    |                    | [1                  |        | 82          | Street Add          | dress (P.O. Box Number is Not Acceptable)  |
|   | GADSDEN ST.                   |                    |                     |        | 83          | <del></del>         |  |
| TALLAH  | ASSEE FL 32303                |                    |                     |        | 83          |                     |  |
| ĺ   |                               |                    |                     |        | 84          | City                | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |                               |                    |                     |        |             |                     |  |
| agent. I am tamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |                               |                    |                     |        |             |                     |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE   |                               |                    |                     |        |             |                     |  |
| 12.   | OFFICERS AND                  |                    |                     | 13.    | o rigin     | ii aignaloro rego   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | P                             |                    | DELETE              | 1.1 Ti | ITLE        |                     | ☐ Change ☐ Addition  |
| NAME  | WELSH, JOAN                   |                    | _                   | 1.2 N  | AME         | - 1                 |  |
| STREET ADDRESS  | MECHANIC STREET               |                    |                     | 1.3 S  | TREET       | ADDRESS             |  |
| CITY-ST-ZIP   | ROCKLAND ME                   |                    |                     |        | ITY-SI      |                     |  |
| TITLE   | V DELETÉ 2:                   |                    | 2.1 TI              | TLE    |             | Change Addition     |  |
| NAME  | THIEME, DONALD                |                    |                     | 2.2 N  | AME         |                     |  |
| STREET ADDRESS  | MECHANIC STREET               |                    |                     | 2.3 S  | TREET .     | ADDRESS             |  |
| Crty-St-ZW  | ROCKLAND ME                   |                    | 2. 4                |        | 2-YTK       | J-71P               |  |
| TITLE   |                               |                    | 3.1 11              |        |             | ☐ Change ☐ Addition |  |
| NAME  | MILLER, EDWARD M              |                    |                     | 3.2 N  | AME         |                     |  |
| STREET ADDRESS  | MECHANIC STREET               |                    |                     | 3.3 \$ | TREET       | ADDRESS             |  |
| CITY-ST-ZIP   | ROCKLAND ME                   |                    |                     | 1      | HTY-S       |                     |  |
| TITLE   | D                             |                    | DELETE              | 4.1 TI |             | -                   | Change Addition  |
| NAME  | SCRIBNER, CURTIS              |                    |                     | 4. 2 N | <b>IAME</b> |                     |  |
| STREET ADDRESS  | MECHANIC STREET               |                    |                     | 4.3 S  | TREFT.      | ADDRESS             |  |
| CITY-ST-ZIP   | ROCKLAND ME                   |                    |                     |        | ITY - S1    |                     |  |
| TITLE   | D                             |                    | DELETE              | 5.1 TI |             |                     | D Addition   |
| NAME  | COX. ROBERT                   |                    |                     | 5.2 N  |             |                     | Catherine W. Smith   |
| STREET ADDRESS  | MECHANIC STREET               |                    |                     |        |             | ADDRESS             | Mechanic Street  |
| CITY-ST-ZIP   | ROCKLAND ME                   |                    |                     |        | ITY-\$1     | 1                   | Rockland, ME   |
| TITLE   | TIOUTINE THE                  |                    | DELETE              | 6.1 TI |             | - = 11              | ROCK Land, MF.   |
| NAME  |                               |                    |                     | 6.2 N  |             |                     | the second secon |
| STREET ADDRESS  |                               |                    |                     |        |             | ADDRESS             |  |
|   |                               |                    |                     |        |             |                     |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or tradice empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

AND CALLED AN