

P000000117928

LAW OFFICES
STRACHER & STEVENS, P.A.

6363 NORTHWEST SIXTH WAY
SUITE 420
FORT LAUDERDALE, FLORIDA 33309

LES STRACHER
LES H. STEVENS
SEAN A. CLARKE
CLAYTON B. GORDON

BROWARD: (954) 776-6200
BOCA RATON: (561) 988-0299
FACSIMILE: (954) 776-7020
E-MAIL: lastname@snslegal.com

Of Counsel:
KURT S. HARMON
LAWRENCE P. KUVIN

December 19, 2000

Via UPS Next Day Air
Secretary of State
Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32301

200003510602--8
-12/21/00--01067--001
*****78.75 *****78.75

RE: Horizon Property Management, Inc.

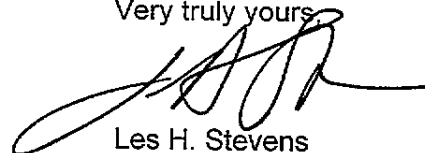
Gentlemen:

Enclosed are three (3) sets of the Articles of Incorporation for the above-referenced company, along with this firm's check in the sum of \$78.75, which represents the filing fee and fee for providing a certified copy of the filed document.

Please forward the Certificate of Incorporation to this office as soon as practicable. I have enclosed a UPS Airbill for your convenience.

Thank you for your assistance in this matter.

Very truly yours,


Les H. Stevens

LHS/ns
enclosures (check)

FILED
00 DEC 21 PM 12:11
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. Burch DEC 22 2000

FILED

00 DEC 21 PM 12:12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION
OF**

HORIZON PROPERTY MANAGEMENT, INC.

The undersigned Incorporator does hereby make, subscribe, file and acknowledge these Articles of Incorporation for the purpose of organizing a corporation under the Florida General Corporation Act.

**ARTICLE I
NAME OF CORPORATION**

The name of this Corporation shall be:

HORIZON PROPERTY MANAGEMENT, INC.

**ARTICLE II
GENERAL NATURE OF BUSINESS**

The general purpose for which this Corporation is organized is to engage in any lawful activity or to transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**ARTICLE III
AUTHORIZED SHARES**

The total authorized capital stock of this Corporation shall consist of 1000 shares of Common Stock, par value \$1.00 per share.

**ARTICLE IV
TERM OF EXISTENCE**

This Corporation shall exist perpetually.

**ARTICLE V
NAME AND ADDRESS OF CORPORATION & REGISTERED AGENT**

The street address of the Corporation's principal office and initial registered office of this Corporation in the State of Florida is 325 Murray Road, West Palm Beach, Florida 33401 and the initial registered agent of this Corporation at that address shall be WILLIAM J. NEWGENT, JR..

ARTICLE VI
NUMBER OF DIRECTORS

This Corporation shall have a Board of Directors composed of that number of Directors determined in accordance with the provisions of the Bylaws.

ARTICLE VII
INITIAL BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors is one; and the name and address of the initial member of the Board of Directors is:

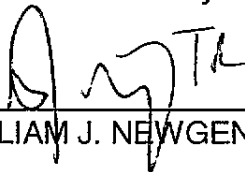
WILLIAM J. NEWGENT, JR.
325 Murray Road
West Palm Beach, Florida 33401

ARTICLE VIII
INCORPORATOR

The name and street address of the person signing these Articles of Incorporation is:

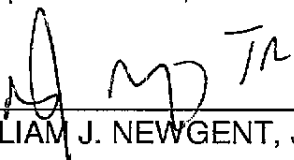
WILLIAM J. NEWGENT, JR.
325 Murray Road
West Palm Beach, Florida 33401

IN WITNESS WHEREOF, I have hereunto subscribed my hand and seal this
19 day of December, 20 00.



WILLIAM J. NEWGENT, JR.

The undersigned, WILLIAM J. NEWGENT, JR. named as the registered agent in Article V of these Articles of Incorporation, hereby accepts the appointment as such registered agent, and acknowledges familiarity with, and accepts the obligations imposed upon registered agents under, the Florida General Corporation Act, including specifically Section 607.325.



WILLIAM J. NEWGENT, JR.

STATE OF FLORIDA)
 :
COUNTY OF PALM BEACH)

I hereby certify that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared WILLIAM J. NEWGENT, JR., to me known to be the person described as Incorporator in, and who executed, the foregoing Articles of Incorporation and he acknowledged executing said Articles of Incorporation for the purposes therein set forth.

WITNESS my hand and official seal in the County and State named above this
19 day of December, 2000.


Notary Public

My Commission Expires:



Les H. Stevens
MY COMMISSION # CC708310 EXPIRES
March 5, 2002
BONDED THRU TROY FAIR INSURANCE, INC.