

P00000117832

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(Address)

(Address)

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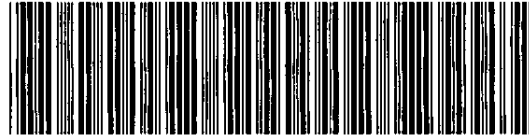
(Business Entity Name)

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FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
15 JUL 27 PM 12:40

JUL 29 2015  
C LEWIS

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:**                     GRIFFIN HEAVY EQUIPMENT INC                    

**DOCUMENT NUMBER:**                                     P00000117832                                    

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

                                    RONALD D DAVIS                                    

                                    Name of Contact Person                                    

                                    GUSTASON & DAVIS FINANCIAL SERVICES                                    

                                    Firm/ Company                                    

                                    1063 HWY 90                                    

                                    Address                                    

                                    CHIPLEY FL 32428                                    

                                    City/ State and Zip Code                                    

                                    rdchipley@aol.com                                    

                                    E-mail address: (to be used for future annual report notification)                                    

For further information concerning this matter, please call:

                    Ronald D Davis                    

                    850                    

                    638-5663                    

                    at (                    )                    

                    Name of Contact Person                    

                    Area Code & Daytime Telephone Number                    

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of  
GRIFFIN HEAVY EQUIPMENT INC

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

15 JUL 27 PM 12:40

(Name of Corporation as currently filed with the Florida Dept. of State)

P00000117832

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
(Principal office address MUST BE A STREET ADDRESS)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**  
(Mailing address MAY BE A POST OFFICE BOX)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent RONALD D DAVIS

1063 HWY 90

(Florida street address)

New Registered Office Address: CHIPLEY, Florida 32428  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

X Change                      PT      John Doe

X Remove                      V      Mike Jones

X Add                              SV      Sally Smith

| <u>Type of Action</u><br>(Check One) | <u>Title</u> | <u>Name</u>             | <u>Address</u>          |
|--------------------------------------|--------------|-------------------------|-------------------------|
| 1) <u>Change</u>                     | <u>P</u>     | <u>JAMES L GRIFFIN</u>  | <u>PO BOX 214</u>       |
| <u>Add</u>                           |              |                         | <u>WAUSAU FL 32463</u>  |
| <u>X</u> <u>Remove</u>               |              |                         |                         |
| 2) <u>X</u> <u>Change</u>            | <u>P</u>     | <u>TRAVIS M GRIFFIN</u> | <u>4230 HWY 77</u>      |
| <u>Add</u>                           |              |                         | <u>CHIPLEY FL 32428</u> |
| <u>Remove</u>                        |              |                         |                         |
| 3) <u>Change</u>                     |              |                         |                         |
| <u>Add</u>                           |              |                         |                         |
| <u>Remove</u>                        |              |                         |                         |
| 4) <u>Change</u>                     |              |                         |                         |
| <u>Add</u>                           |              |                         |                         |
| <u>Remove</u>                        |              |                         |                         |
| 5) <u>Change</u>                     |              |                         |                         |
| <u>Add</u>                           |              |                         |                         |
| <u>Remove</u>                        |              |                         |                         |
| 6) <u>Change</u>                     |              |                         |                         |
| <u>Add</u>                           |              |                         |                         |
| <u>Remove</u>                        |              |                         |                         |

**E. If amending or adding additional Articles, enter change(s) here:**

*(Attach additional sheets, if necessary). (Be specific)*

JAMES L GRIFFIN IS CURRENTLY LISTED AS P OF THE CORPORATION AND TRAVIS M GRIFFIN

IS LISTED AS VP. JAMES L GRIFFIN NEEDS TO BE REMOVED FROM THE CORPORATE OFFICE LIST

COMPLETELY. TRAVIS M GRIFFIN NEEDS TO BE CHANGED TO THE TITLE OF P.

**F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:**

*(if not applicable, indicate N/A)*

07/01/2015

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Effective date if applicable: \_\_\_\_\_

(no more than 90 days after amendment file date)

15 JUL 27 PM 12:40

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*
- "The number of votes cast for the amendment(s) was/were sufficient for approval
- by \_\_\_\_\_."
- (voting group)
- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

07/22/2015

Dated \_\_\_\_\_

Signature

*Travis M. Griffin*

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

TRAVIS M GRIFFIN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)