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## COVER LETTER

| TO: Amendment Section Division of Corporations                        |  |
|---|--|
| SUBJECT: Halpern Capital, Inc.  | <del></del>  |
| DOCUMENT NUMBER: POOOO017675  |  |
| The enclosed Statement of Change of Registered Office/Agent and       | !<br>d fee are submitted for filing.               |
| Please return all correspondence concerning this matter to the foll   | owing:   |
|   |  |
| Baruch Halpern: Name of Contact Perso.                                |  |
| Name of Contact Person  | n<br>!   |
| Halpern Capital, In   | ;<br>Y   |
| Firm/Company  |  |
| 20900 NE 35th A   | e # 200  |
| Address   |  |
| Aventura, FL 331  | 80   |
| τ·· <b>γ</b> · -···· —• <b>·</b>                                      |  |
| bhalpernahalperncapita<br>E-mail address: (to be used for future annu | l.com  |
| E-mail address: (to be used for future annu                           | al report notification)                            |
|   |  |
| For further information concerning this matter, please call:          | •  |
| Margaret Aswell at (79) Name of Contact Person at (Area               | 6 ,528-1403°                                       |
| Name of Contact Person Area   | Code & Daytime Telephone Number                    |
| Enclosed is a \$35.00 check made payable to the Department of St      | ate.   |
|   |  |
| Mailing Address: Amendment Section                                    | Street Address:<br>Amendment Section               |
| ,   | Division of Corporations                           |
| P.O. Box 6327   | Clifton Building                                   |
| 111   | 2661 Executive Center Circle Fallahassee, FL 32301 |

CR2E045 (8/05)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this   | r                |
|--|------------------|
| statement of change is submitted for a corporation organized under the laws of the State of FLOTI day  | ,<br>L           |
| in order to change its registered office or registered agent, or both, in the State of Florida.  | :<br>:           |
| 1. The name of the corporation: Halpern Capital Inc  | <del>, .</del> . |
| 2. The principal office address: 20900 NE 30. 41 AVE # 200   |                  |
| aventura, FL 33180   |                  |
| 3. The mailing address (if different):   |                  |
|  | :                |
| 4. Date of incorporation/qualification: 120101 Document number: P00000117675   | 5_               |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)   |                  |
| HRAWG COPP.  |                  |
| 1801 N. Military Tr # 200  |                  |
| Boca Raton, FL 33431   |                  |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  | 785              |
| Baruch Halpen 55 3   | Ī                |
| 20900 NE 30th Ave # 200 Mg =   | [                |
| Aventura, FL 33/80   | į                |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |                  |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.  |                  |
| Bol Der Baruch Halpern-President Signature of an officer or director  Baruch Halpern-President   | こ                |
| I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |                  |
| X B K 7)27 lo9 Signature of Registered Agent 7)27 lo9  |                  |
| If signing on behalf of an entity:   |                  |
| Baruch Halpern Typed or Printed Name   |                  |
| * * * FILING FEE: \$35.00 * * *  |                  |
| MAKE CHECKS DAVADI E TO ELODIDA DEDARTACENTOS STATE  |                  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)