## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## ANNUAL REPORT Jan 29, 2007 08:00 AM DOCUMENT # P00000117468 **Secretary of State** NORTH COUNTY ANIMAL HOSPITAL, INC. Principal Place of Business Mailing Address 201 W INDIANTOWN RD 201 W INDIANTOWN RD JUPITER, FL 33458 JUPITER, FL 33458 No Chg-P CR2E034 (11/05) 01052007 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1068953 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent COOK, LAURIE K D.V.M. DO NOT WRITE 201 W INDIANTOWN RD JUPITER, FL 33458 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE COOK, LAURIE K D.V.M. NAME 15797 111TH TERR N STREET ADDRESS CITY-ST-ZIP JUPITER, FL 33478 TITLE 000000610482 02/02/07-80024-002 158.75 NAME STREET ADDRESS CITY - ST-ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

CITY+ST-ZIP

NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

RIGHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

H19-07

561-746-7496

Daytime Phone #

**FILED**