**FILED** 

Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90041 022 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## **DOCUMENT #**

P00000117393

1. Entity Name

CROWN POINT FINANCIAL SERVICES, INC.



| 3649 CROWN POINT COURT JACKSONVILLE FL 32257 |  | Mailing Address 3649 CROWN POINT COURT JACKSONVILLE FL 32257 |                      |               |                       |              |  |             |              |                |  |
|--|--|--|----------------------|---------------|-----------------------|--------------|--|-------------|--------------|----------------|--|
| 2. Principal F                               | Place of Business  | 3. Mailing Address   |                      |               |                       | $\dashv$     |  |             |              |                |  |
| Suite, Apt                                   | . #, etc.  | Suite, Apt. #, etc.  |                      |               |                       | $\dashv$     | ☐ CHECK HERE IF MAKING CHANGES   |             |              |                |  |
| City & Sta                                   | te   | City & State   |                      |               |                       | 4,           | FEI Number <b>59-3685965</b>   |             |              | pplied For     |  |
| Zip Country                                  |  |  | Zip Coun             |               |                       | 5.           | 5. Certificate of Status Desired See Required Fee Required   |             |              |                |  |
|  | 6. Name and Address of Current   | Register   | ed Agent             | <u> </u>      | 1                     | 7.           | Name and Address of New Reg  |             |              | ∌u             |  |
|  |  |  |                      |               | Name                  | •            | The state of the s | iotorea Ag  |              |                |  |
| GEORGE                                       | R. HENTSCHEL, CPA, P.A.  |  |                      |               |                       |              | <del></del>  | <del></del> |              |                |  |
| •  | OWN POINT COURT  | Street Address   |                      |               |                       | ss (P.O. I   | (P.O. Box Number is Not Acceptable)  |             |              |                |  |
|  | NVILLE FL 32257  |  |                      |               |                       | -            | W=   |             |              |                |  |
|  |  |  |                      |               | City                  |              |  |             | Zip Coc      | 10             |  |
|  |  |  |                      |               | 1                     |              |  | FL          | '            |                |  |
| 8. The above the obligat                     | e named entity submits this statement fo<br>tions of registered agent.   | r the purp   | oose of changing its | s register    | ed office or regi     | stered aç    | gent, or both, in the State of Florid  | a. I am far | niliar with, | and accept     |  |
| SIGNATURE                                    | Signature, typed or printed name of registered agent                     | and title if app   | olicable. (NO        | TE: Registere | d Agent signature req | uired when r | reinstating)   | DATE        |              |                |  |
| F  | ILE NOW!!! FEE IS \$150.00   |  |                      |               |                       |              |  |             |              |                |  |
|  | r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of | State  |                      |               |                       |              | 9. Election Campaign Finan<br>Trust Fund Contribution.   | cing        |              | May Be to Fees |  |
| 10.  | OFFICERS AND   | DIRECTORS 11.  |                      |               |                       | ΑI           | DDITIONS/CHANGES TO OFFICE   | RS AND D    | IRECTOR      | S IN 11        |  |
| TITLE  | P  |  | ☐ Delete             | TITL          |                       |              | · · · · · · · · · · · · · · · · · · ·  |             | Change       | ☐ Addition     |  |
| NAME   | SMITH, JIMMY M   |  |                      | NAM           | E                     |              |  |             |              |                |  |
| STREET ADDRESS                               | 3649 CROWN POINT COURT   |  |                      |               | ET ADDRESS            |              |  |             |              |                |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL 32257  |  |                      | _             | - ST-ZIP              |              |  |             |              |                |  |
| TITLE<br>Name                                | VST CEODOC D   |  | ☐ Delete             | TITLE         |                       |              |  |             | Change       | Addition       |  |
| STREET ADDRESS .                             | HENTSCHEL, GEORGE R<br>3649 CROWN POINT COURT                            |  |                      | NAM           | ET ADDRESS            |              |  |             |              |                |  |
| CITY-ST-ZIP                                  | JACKSONVILLE FL 32257  |  |                      |               | -ST-ZIP               |              |  |             |              |                |  |
| TITLE  | WIGHTONICE TE GEEST  |  | □ Delete             | TITLE         |                       |              |  | F           | T Change     | Addition       |  |
| NAME   |  |  | ☐ Delete             | NAM           |                       |              |  | L           | ] Change     | Addition       |  |
| STREET ADDRESS                               |  |  |                      | STRE          | ET ADDRESS            |              |  |             |              |                |  |
| CITY-ST-ZIP                                  |  |  |                      | CITY          | -ST-ZIP               |              |  |             |              |                |  |
| TITLE  | · · · · · · · · · · · · · · · · · · ·                                    |  | ☐ Delete             | TITLE         |                       |              |  | · [         | ] Change     | Addition       |  |
| NAME   | ·  |  |                      | NAM           | <u> </u>              |              |  |             |              |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                |  |  |                      |               | ET ADDRESS            |              |  |             |              |                |  |
|  |  |  |                      | CHY           | -ST-ZIP               |              |  |             |              |                |  |
| TITLE  |  |  | ☐ Delete             | TITLE         |                       |              |  |             | ] Change     | ☐ Addition     |  |
| NAME<br>Street address                       |  |  |                      | NAM           |                       |              |  |             |              |                |  |
| CITY-ST-ZIP                                  |  |  |                      |               | ET ADDRESS<br>ST-ZIP  |              |  |             |              |                |  |
| TITLE  | ,  |  | ☐ Delete             | TITLE         | <del></del>           | <del></del>  |  |             | 1 Channa     | Addition       |  |
| NAME   |  |  | THE DRIVER           | NAM           |                       |              |  | L           | ] Change     | Addition       |  |
| STREET ADDRESS                               |  |  |                      |               | T ADDRESS             |              |  |             |              | )              |  |
| CITY-ST-ZIP                                  |  |  |                      |               | CT 71D                |              |  |             |              | }              |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. **SIGNATURE:**