## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CGRPORAT<br>REINSTATEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                     |                          | DEPARTI<br>Secretary                              | of Stat                                                              |                      |                                                                                                                                                                                                                                              | FILED  09 SEP 11 PM 3: 23                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|--------------------------|---------------------------------------------------|----------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| DOCUMENT # P00000117327  1. Corporation Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              | SECRETARY OF STATE TALLAHASSEE, FLORIDA                |  |
| Joseph A. Frein, P.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                     |                          |                                                   |                                                                      |                      | 200160589902<br>09/11/0901035013 **1203.75                                                                                                                                                                                                   |                                                        |  |
| 2. Principal Office Addr<br>108 East Hillcre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                     | 1                        | Office Address<br>Hillcrest S                     | Street                                                               | Ţ                    | EIN                                                                                                                                                                                                                                          | STATEMENTO                                             |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Suite, Apt. #                        | Suite, Apt. #, etc. |                          |                                                   | 4. Date Incorporated or Qualified To Do Business in Florida 12/26/00 |                      |                                                                                                                                                                                                                                              |                                                        |  |
| City & State Orlando, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                     | City & State<br>Orlando, | City & State<br>Orlando, Florida                  |                                                                      |                      | <b>5.</b> FEI Number 59-37046                                                                                                                                                                                                                | Applied For Not Applicable                             |  |
| <sup>Zip</sup> 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country U.S.A.                       |                     | Zip<br>32801             |                                                   | Country<br>U.S.A.                                                    |                      | 6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee require for a Certificate of Status                                                                                                                                                  |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7. Nar                               | ne and Addres       | of Current Regi          | stered Agent                                      |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
| Name<br>Frein, Joseph A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                     |                          |                                                   |                                                                      |                      | ☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |                                                        |  |
| Street Address (P.O. Box Number is Not Acceptable) 108 East Hillcrest Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
| City Orlando State Zip Code 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
| 8. I, being appointed the Signature of Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ne registere                         | ad agent of the     | REGISTERED AG            |                                                   |                                                                      | and accept the ob    | oligations of secti                                                                                                                                                                                                                          | on 607.0505 or 617.0503, F.S.  Date September 10, 2009 |  |
| 9. Names and Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Addresses                            | of Each Officer     | and/or Director (FI      | lorida nonprofit                                  | corporat                                                             | ions must list at le | ast 3 directors)                                                                                                                                                                                                                             |                                                        |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of<br>Officers and/or Directors |                     |                          | Street Address of Each<br>Officer and/or Director |                                                                      |                      |                                                                                                                                                                                                                                              | City / State / Zip                                     |  |
| D Frein, J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Frein, Joseph A.                     |                     |                          |                                                   | 108 East Hillcrest Street                                            |                      |                                                                                                                                                                                                                                              | Orlando, Florida 32801                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              | JE9/11                                                 |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  Joseph A. Frein  Sept 10, 2009 (407) 649-9133  Date  Date  Date  Daytime Phone # |                                      |                     |                          |                                                   |                                                                      |                      |                                                                                                                                                                                                                                              |                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIGNATURE                            | AND TYPED OR        | PRINTED NAME OF          | SIGNING OFFIC                                     | ER OR DI                                                             | RECTOR               |                                                                                                                                                                                                                                              | Date Daytime Phone #                                   |  |