2002 UNIFORM BUSINESS REPERT (UBR)

FILED Jul 16, 2002 8:00 am

Daytime Phone #

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		EAN UP, INC.				V				100.00	
921 EAST K	lace of Busine LOSTERMAN R RINGS FL 3468	OAD	Mailing Address 921 EAST KLOSTERMAN ROAD TARPON SPRINGS FL 34889								
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2. Principal	I Place of Busi	ness	3. Mailing Address				i (33 1) 33 5 (# 33 1) (A HAIL ON THE	•
Suite, Ap	ot. #, etc.		Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE				
City & St.	ale	· · · · · · · · · · · · · · · · · · ·	City & State				4. FEI Number APPI	LIED FOR	-	Applied For	コ
Zip		Country	Zip	Cour	ntry		5. Certificate of Status		\$8.75 A		e
	6. Name	and Address of Current R	egistered Agent				7. Name and Address	of New Registered	Fee Requi	red	\exists
GERMINO	D, MICHAEL				Name	**				·	7
	T KLOSTERN				Street /	Address (P.C	D. Box Number is Not A	cceptable)			
IMPON	SPRINGS FL	. 34059			City]
9 The show					City			FL	Zip Co	de-	
o. me abov	e namec enul	y submits this statement for	ine purpose of changing its	s registere	ed office o	or registered	agent, or both, in the S	tate of Florida.			
SIGNATURE	Signature, typed	or printed name of registered agent an	d title if applicable. (NOT	E: Registered	1 Agent signar	ture required who	n reinstating)	DATE			
9. This corp	poration is eligi	ble to satisfy its Intangible	FILE NOW!	II FEE	IS \$150.	.00				·	-
	i requirement a eria on back)	and elects to do so.	After May 1, 20 Make Check Payat	02 Fee v	viii be \$! partmen	550.00 It of State	10. Election Cam Trust Fund C		.2 \$ 35.0 9bbA	DO May Be d to Fees	
11.	Et ex	OFFICERS AND D	- 	12.			L ADDITIONS/CHANGES	TO OFFICERS AND	DIRECTOR	S IN 11	4
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REET ADDRESS TY-ST-ZIP				STREET CITY-ST			•				
of the core	opration or the	nformation supplied with this or supplemental report is tru- receiver or trustee empower inment with an address with	and to avec the this are and a	he exemp signatur s required	otion state e shall had by Chap	ed in Section ve the same oter 607, Flor	119.07(3)(i), Florida St. legal effect as if made ida Statutes; and that n	atutes. I further certifunder oath; that I am ny name appears in	y that the inf n an officer of Block 11 or i	ormation or director Block 12 if	
IGNAT	URE:	Jung 1/1000	relikebuiri	<u>ş</u> D			4/15/02)	
	(SIGNATURE AND TYPED OR PRINT	ED NAME OF SIGNING OFFICER OF	DIRECTOR			Date	Day	time Phone #		

Ottachment COPY

Form SS-4 (Rev. 12-2001)

	SS-4	Application for	or Employ	or Idoni	ا (جر این	.3(0-	7	
(Rev. Dec	cember 2001)	(For use by employer government agencies ➤ See separate instruc	s, corporations	Ci incili	incation	Number		
Departmen	N of the Treasury venue Service	government agencies	s, Indian tribal e	ntities, certa	s, trusts, estate in individuals, :	s, churches,	EIN	
1		➤ See separate instruc	ctions for each i	line. ► K	eep a copy for	VOUE records	OMB N	lo. 1545-0003
	CRIVY	ity (or individual) for whom	the EIN is being	requested		your records.	ــــــــــــــــــــــــــــــــــــــ	
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വി		· ·		3 Executo	r, trustee, "care	of" name		
ن 4a	Mailing address (ro	oom, apt., suite no. and str	reet, or P.O. box	5a Street a	ddrogo (it -titt			
·	City, state, and ZIF	WITEVENTIN ROBO	·	Jul Succe a	antess (it dittete	int) (Do not en	ter a P.O. box	.)
5	TARPON SP		1.6	5b City, sta	te, and ZIP cod	ρ		
Type	County and state w	where principal business is	87			•		
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7a	Name of principal of	ficer, general partner, granto	r, owner, or trusto	or 7b SSI	N. ITIN, or EIN		·	
	1112451 1	autul	<u> </u>		261-68-8	£ 1.9		
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	Sole proprietor (SSN Partnership	<i>"</i>		ā	Plan administra	decedent)		
		m number to be filed)			Trust (SSN of g	rantor)		
□ F	Personal service cor	in hamber to be filed) >	1130		National Guard		e/local govern	
	Church or enurch-co	Official organization			Farmers' coopera	ative Fede	eriocal govern eral governmen	ment Malitan
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				Gro	up Exemption N	lumber (GEN)	► •• ••••••••••••••••••••••••••••••••••	nents/enterpris
8b Ifac	corporation, name to oplicable) where inco	he state or foreign country	y State					
			F	L		Foreign coun	itry	
o neas ⊠rc	ion for applying (ch	eck only one box)	☐ Bar	nking purposi	(specify purpos			
رکم عر	tarted new business	s (specify type)	🗀 Chi	anged type of	organization (sp	Se)	-	
□ні	ired employees (Ch.							
□ c₁	ompliance with IRS	eck the box and see line 1 withholding regulations	2.)	ated a trust (Specify typol >			
	rner (specify) ►			ated a pension	n plan (specify	type) ►		
0 Date	business started or	acquired (month, day, yea						
		~	I I a]	11 Closing mo	onth of accoun	ting year	
First o	date wages or annui	ities were paid or will be p	1 1 2 2	Vear) Note:	16 0 0 11 11	<u> </u>		
Higher	e paid to nonreside	ities were paid or will be p nt alien. (month, day, year) yees expected in the payt	<u> . </u>	yeary. Note:	ii applicant is a . ►	withholding ag	ent, enter dat	e income will
expec	t to have any emplo	yees expected in the next	12 months. Note	: If the applic	ant does not	Agricultural	. <u>A</u>	
Check	one box that best di	escribes the primited	iter "-0"	· · · · ·				Other
c	onstruction 🔲 Rent	tal & leasing Transport	y of your business	3. 🔲 Health	care & social assi	stance W	nolesale-agentit	voles.
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Indicat	e principal line of m	rerchandise sold: specific	Constance	Other (specify) SPECS	MIZEU (Lthumi	
	<u> </u>	nerchandise sold; specific	Construction World	k done; prod	icts produced; (or services pro	vided.	<u></u>
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nas in	e applicant ever and	olied for an employer ident	ification number	CIMIZE	D CIPIN	DWG		
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CRIME SCENE CLEAN UP, INC. 921 EAST KLOSTERMAN ROAD TARPON SPRINGS, FL 34689 (727) 938-9800

Attachment #P00000117137 121367

JUNE 22,2002

DIVISION OF CORPORATIONS:

We have not received a FEI as of yet. We have enclosed a copy of our SS4.

Sincerely,

James Powell, Pres.