## TRANSMITTAL LETTER

## LLETTER 7/32 ODDEC 18 PM 8: 28 MILLAHASSEF OF STATE Department of State

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an	original and	done(1) cop	y of the articles	of incorporation	and a check for:

\$70.00

\$78.75

Filing Fee

Filing Fee

& Certificate of Status

\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate of

Status

ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I NAME The name of the corporation shall be: AI Printer Repair and Supplies, Inc. *ARTICLE II* PRINCIPAL OFFICE 1511 East Commercial Blvd. The principal place of business/mailing address is: 井コ8 Fort Landerdale FL. 33334 *ARTICLE III* The purpose for which the corporation is organized is: Printer repair and supplies ARTICLE IV The number of shares of stock is: 500 ARTICLE V INITIAL OFFICERS (DIRECTORS (optional) The name(s) and address(es): John F. Crupi - President 2175 N.E. 56 ST FLAUD, FY 33308 ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is: John F. Coup, 2175 N.E. 58 St Apt 211 FT, Land, FC, 33308 INCORPORATÓR The <u>name and address</u> of the Incorporator is: John F. Crupi - Apt 211 2175 N.E. 56 St Apt 211 Fly Land, FC, 33308

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

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Signature/Incorporator

 $\frac{12/12/00}{\text{Date}}$