2008 FOR PROFIT CORPORATION **ANNUAL REPORT**

FILED Apr 24, 2008 08:00 AN Secretary of State **DOCUMENT # P00000117041** WAR HORSE TRUCKING, INC. Principal Place of Business Mailing Address 13720 SHUMAN FERRY RD P.O. BOX 66 ALTHA, FL 32421 ALTHA, FL 32421 - CR2E034 (11/05) 04222008 No Chg-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-1060299 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent JACKSON, KEVIN DO NOT WRITE 13720 SHUMAN FERRY RD ALTHA, FL 32421-0066 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE: Registered Agent signature required when 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$580.00 \$5.00 May Be Trust Fund Contribution. Added to Fees 000000918554 <u>05/13/08-80086-018 150 00</u> 10. OFFICERS AND DIRECTORS TITLE NAME JACKSON, KEVIN 13720 SHUMAN FERRY RD STREET ADDRESS CITY-ST-77P ALTHA, FL 324210068 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

STREET ADORESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP