## FILED Aug 21, 2001 8:00 am Secretary of State

| 2001 | UNIFORM | <b>BUSINESS</b> | REPORT | (UBR) |
|------|---------|-----------------|--------|-------|
|      |         |                 |        | -     |

| DOCUMENT # P00000116918   |                      |  |                                       |  |  | Secretary of State                       |                            |                             |  |  |
|---|----------------------|--|---------------------------------------|--|--|--|----------------------------|-----------------------------|--|--|
| 1. Entity Name NICA BUS TOUR, INC.  |                      |  |                                       |  | $\overline{}$                                      | 08-21-2001 90001 036 ***150.00           |                            |                             |  |  |
|   |                      |  |                                       |  |  |  |                            |                             |  |  |
| Principal Place of Business   |                      | Mailing Address  | Mailing Address                       |  |  |  |                            |                             |  |  |
| 808 FLORIDA ROCK ROAD   |                      | 808 FLORIDA ROCK ROAD                                  | 808 FLORIDA ROCK ROAD                 |  | •  |  |                            |                             |  |  |
| ORLANDO FL 32824  |                      | ORLANDO FL 32824                                       | ORLANDO FL 32824                      |  |  |  |                            |                             |  |  |
|   |                      |  |                                       |  |  |  |                            |                             |  |  |
| 2. Principal Place of Business 3. Mailing Address                         |                      |  |                                       |  |  |  |                            |                             |  |  |
| 8808 PLANTO A located SAME  |                      |  |                                       |  |  |  |                            |                             |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                   |                      |  |                                       |  | DO NOT WRITE IN THIS SPACE                         |  |                            |                             |  |  |
| City & State  | ทู้                  | FL   | City & State                          | ····   | -  | 4. FEI Number<br>59 - 3681076            | -                          | oplied For<br>of Applicable |  |  |
| 3282  |                      | Country  | Zip                                   | Country  | ,  | 5. Certificate of Status Desired         | \$8.75 Add<br>Fee Required |                             |  |  |
| <u> </u>  | 6. Name              | and Address of Curren                                  | t Registered Agent                    |  | 7  | 7. Name and Address of New Register      | <u>-</u>                   |                             |  |  |
|   |                      | L  | بالمعونية حيران رماسين                | Name   | · **   |  |                            |                             |  |  |
| RAMOS, N  |                      | 2012   |                                       | Street Add   | Street Address (P.O. Box Number is Not Acceptable) |  |                            |                             |  |  |
|   | IDA ROCK<br>FL 32824 |  |                                       |  |  |  |                            |                             |  |  |
| ONLANDO   | FL 32024             |  |                                       | City   |  | <u></u>                                  | Zip Code                   |                             |  |  |
|   |                      | · · · · · · · · · · · · · · · · · · ·                  |                                       |  |  | <del></del>                              | Zip Code                   |                             |  |  |
| 8. The above  | named entit          | ly submits this statement t                            | for the purpose of changing its re    | egistered office or re                                   | egistered  | agent, or both, in the State of Florida. |                            |                             |  |  |
| SIGNATURE.  |                      |  |                                       |  |  |  |                            |                             |  |  |
| SIGNATURE.  | Signature, typed     | d or printed name of registered ager                   | nt and title if applicable. (NOTE: I  | Registered Agent signature                               | required wh  | nen reinstating) DA                      | Ē                          |                             |  |  |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW!!! FEE |                      |  |                                       |  |  | 10. Election Campaign Financing          | <b>95.0</b>                | O May Be                    |  |  |
|   |                      |  |                                       | 12, 2001 Fee will be \$750.<br>able to Department of Sta |  | Trust Fund Contribution                  | ☐ Added                    | to Fees                     |  |  |
| 11,   | <u>-</u>             | OFFICERS ANI   | <del></del>                           | 12.  |  | ADDITIONS/CHANGES TO OFFICERS A          | AND DIRECTOR               | S IN 11                     |  |  |
| TITLE   | PSTD                 |  | ☐ Delete                              | TITLE  |  |  | ☐ Change                   | - 🔲 Addition                |  |  |
| NAME  |                      | MARVIA A   |                                       | NAME   |  |  | · '                        |                             |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                      | rida <sup>†</sup> rock road<br>D FL <sup>†</sup> 32824 | •                                     | STREET ADDRESS<br>CITY-ST-ZIP                            |  | •  |                            |                             |  |  |
| TITLE   | 01100                | 1  | ☐ Delete                              | TITLE  |  |  | Change                     | ☐ Addition                  |  |  |
| NAME  | l                    |  |                                       | NAME   |  |  |                            |                             |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                      |  |                                       | STREET ADDRESS<br>CITY+ST-ZIP                            |  |  |                            |                             |  |  |
| TITLE   |                      |  | ☐ Delete                              | TITLE  |  |  | ☐ Change                   | Addition                    |  |  |
| -NAME   |                      | The second of the Fig.                                 | and the continue                      | NAME   |  |  | <u>-</u>                   |                             |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                      |  | · · · · · · · · · · · · · · · · · · · | STREET ADDRESS<br>CITY-ST-ZIP                            | <u>.                                      </u>     |  |                            |                             |  |  |
| TITLE   | 1                    |  | ☐ Delete                              | TITLE<br>NAME  |  |  | ☐ Change                   | ☐ Addition                  |  |  |
| NAME<br>STREET ADDRESS  |                      |  |                                       | STREET ADDRESS   |  |  |                            | l                           |  |  |
| CITY-ST-ZIP   |                      |  |                                       | CITY-ST-ZIP  |  |  |                            |                             |  |  |
| TITLE   | ( · ,                | •  | ☐ Delete                              | TITLE  | •  |  | Change                     | Addition                    |  |  |
| NAMÉ<br>STREET ADDRESS  |                      |  |                                       | NAME<br>STREET ADDRESS                                   |  | • ,                                      |                            |                             |  |  |
| CITY-ST-ZIP   | ,                    |  |                                       | CITY-ST-ZIP  | 4  |  |                            |                             |  |  |
| TITLE   |                      |  | ☐ Delete                              | TITLE  |  |  | Change                     | ☐ Addition                  |  |  |
| NAME<br>STREET ADDRESS  |                      |  |                                       | NAME<br>STREET ADDRESS                                   |  |  |                            | . \                         |  |  |
| CITY-ST-ZIP   |                      |  | ·                                     | CITY-ST-ZIP  |  |  | •                          |                             |  |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

MOTOR REQUIRED NO PRINTED NAME OF SIGNING OFFICER OR DIRECTO

08-14-01 Date Days

Daytime Phone #

## Attachment 9777/4 Doct 100000116918

Aug. 16 2001

STATE OF FLORIDA

DIVISION OF CORPORATIONS

P.O. BOX 1500

TALLAHASSEE, FL 32302-1300

- TO: Who it MAY CONCERT

WE DID NOT PECID THE FIRST

NOTICE TO PAID THE ANUAL FEE

OUR ADRESS IS 8808 FLORIDA ROCK RD

AND NOT 808 FLORIDA ROCK RD PIEASE

AND NOT 808 FLORIDA ROCK RD PIEASE

ACECPT OUR MONEY ORDER OF \$150

TO get our good STANDING FOR

THE 2001 YEAR

PESPECTFULLY

Multiple

The second of the se