

FILED
Jul 21, 2003 8:00 am
Secretary of State

07-01-2003 90040 011 ***150.00

2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000116265	
1. Entity Name PUMA TELECOMMUNICATIONS OF SOUTH FLORIDA, INC.	
Principal Place of Business 5340 N. FEDERAL HWY., SUITE 105 LIGHTHOUSE POINT, FL 33064	Mailing Address 5340 N. FEDERAL HWY., SUITE 105 LIGHTHOUSE POINT, FL 33064
2. Principal Place of Business 2010 NE 31ST ST State, Apt. #, etc.	3. Mailing Address 2010 NE 31ST ST State, Apt. #, etc.
City & State Lighthouse Pt, FL	City & State Lighthouse Pt, FL
Zip 33064	Country USA
4. FEI Number 65-1055905 Added For ☐ Not Applicable	
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent DIBELER, EDWARD M 5340 N. FEDERAL HWY., SUITE 105 LIGHTHOUSE POINT, FL 33064	
7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agents. SIGNATURE 6-24-03 DATE	
9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS	
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	TITLE NAME STREET ADDRESS CITY-ST-ZIP
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11; changed, or on an attachment with addresses, with all other line empowered.	
SIGNATURE: 7-15-03 520-2260	