2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P00000116265

1. Entity Name

PUMA TELECOMMUNICATIONS OF SOUTH FLORIDA, INC.



FILED
Jul 14, 2004 08:00 AM
Secretary of State

Principal Place of Business

2010 NE 31ST ST

LIGHTHOUSE POINT, FL 33064

Mailing Address

2010 NE 31ST ST

LIGHTHOUSE POINT, FL 33064



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07122004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-1055905 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DIBELER, EDWARD N 5340 N. FEDERAL HWY., SUITE 105 LIGHTHOUSE POINT, FL 33064

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		<u> </u>	
	e above named entity submits this statement for the obligations of registered agent.	e purpose of changing its registered office or registered agent,	or both, in the State of Florida. I am familiar with, and accept
SIGNIA	ATURE		
SIGINA	Signature, typed or printed name of registered agent and I	itle if applicable (NOTE Registered Agent signature required when reinstati	ing) DATE
	FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004	9. Election Campaign Financing \$5.00 May I Trust Fund Contribution.	
10.	OFFICERS AND DIRECTORS		
HILE	D		

DIBELER, EDWARD N 2010 NE 31ST ST. STREET ADDRESS CITY-ST-ZIP LIGHTHOUSE POINT, FL 33064 NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE

07/14/04-80006-021 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME STREET ADDRESS CITY - ST - ZIP

SHEMATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954 478 0401

Daytime Phone #