

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 18, 2001 8:00 am**  
**Secretary of State**

05-18-2001 90015 033 \*\*\*150.00

**DOCUMENT # P00000116076**

1. Entity Name

**SERES CORP.**

Principal Place of Business

Mailing Address

**740 MERIDIAN AVE. #2  
 MIAMI BEACH FL 33139**

**740 MERIDIAN AVE. #2  
 MIAMI BEACH FL 33139**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**APPLIED FOR**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**ALTAMIRANO, OLGA CRISTINA  
 740 MERIDIAN AVE. #2  
 MIAMI BEACH FL 33139**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After MAY 1, 2001 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PD** ☐ Delete  
 NAME **HUMBERTO ANDINO, EMILIANO**  
 STREET ADDRESS **740 MERIDIAN AVE. #2**  
 CITY-ST-ZIP **MIAMI BEACH FL 33139**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **VPD** ☐ Delete  
 NAME **DI PAOLA, SONIA CRISTINA**  
 STREET ADDRESS **740 MERIDIAN AVE. #2**  
 CITY-ST-ZIP **MIAMI BEACH FL 33139**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**EMILIANO  
 ANDINO**

Date

Daytime Phone #

CR2E034 (10/00)

1 770 455-2360

Attachment 975968  
# P0000011607Form **SS-4****Application for Employer Identification Number**(Rev. April 2000)  
Department of the Treasury  
Internal Revenue Service(For use by employers, corporations, partnerships, trusts, estates, churches,  
government agencies, certain individuals, and others. See instructions.)

► Keep a copy for your records.

EIN

OMB No. 1545-0003

Please type or print clearly.	1 Name of applicant (legal name) (see instructions) <b>SERES CORP.</b>	
	2 Trade name of business (if different from name on line 1)	3 Executor, trustee, "care of" name <b>EMILIANO H. ANDINO</b>
	4a Mailing address (street address) (room, apt., or suite no.) <b>740 MERIDIAN AVE #2</b>	5a Business address (if different from address on lines 4a and 4b)
	4b City, state, and ZIP code <b>MIAMI BEACH, FL, 33139</b>	5b City, state, and ZIP code
	6 County and state where principal business is located <b>MIAMI DADE, FLORIDA</b>	
	7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ► <b>EMILIANO ANDINO</b>	

8a Type of entity (Check only one box.) (see instructions)

Caution: If applicant is a limited liability company, see the instructions for line 8a.

- |   |  |
|---|--|
| <input type="checkbox"/> Sole proprietor (SSN) _____  | <input type="checkbox"/> Estate (SSN of decedent) _____      |
| <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Personal service corp. | <input type="checkbox"/> Plan administrator (SSN) _____      |
| <input type="checkbox"/> REMIC <input type="checkbox"/> National Guard                          | <input type="checkbox"/> Other corporation (specify) ► _____ |
| <input type="checkbox"/> State/local government <input type="checkbox"/> Farmers' cooperative   | <input type="checkbox"/> Trust                               |
| <input type="checkbox"/> Church or church-controlled organization                               | <input type="checkbox"/> Federal government/military         |
| <input type="checkbox"/> Other nonprofit organization (specify) ► _____                         | (enter GEN if applicable) _____                              |
| <input type="checkbox"/> Other (specify) ► _____  |  |

8b If a corporation, name the state or foreign country (if applicable) where incorporated	State <b>FLORIDA</b>	Foreign country
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9 Reason for applying (Check only one box.) (see instructions)	<input type="checkbox"/> Banking purpose (specify purpose) ► _____
<input checked="" type="checkbox"/> Started new business (specify type) ► <b>VIDEO SERVICES</b>	<input type="checkbox"/> Changed type of organization (specify new type) ► _____
<input type="checkbox"/> Hired employees (Check the box and see line 12.)	<input type="checkbox"/> Purchased going business
<input type="checkbox"/> Created a pension plan (specify type) ► _____	<input type="checkbox"/> Created a trust (specify type) ► _____
	<input type="checkbox"/> Other (specify) ► _____

10 Date business started or acquired (month, day, year) (see instructions) <b>12/29/00</b>	11 Closing month of accounting year (see instructions) <b>DECEMBER 31</b>
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12 First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) . . . . .	<b>N/A</b>
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13 Highest number of employees expected in the next 12 months. Note: If the applicant does not expect to have any employees during the period, enter -0-. (see instructions) . . . . .	Nonagricultural <input type="radio"/>	Agricultural <input type="radio"/>	Household <input type="radio"/>
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14 Principal activity (see instructions) ► <b>VIDEO EDITING HOUSE</b>
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15 Is the principal business activity manufacturing? . . . . .	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If "Yes," principal product and raw material used ► _____	

16 To whom are most of the products or services sold? Please check one box.	<input type="checkbox"/> Business (wholesale)	<input checked="" type="checkbox"/> N/A
<input type="checkbox"/> Public (retail) <input type="checkbox"/> Other (specify) ► _____		

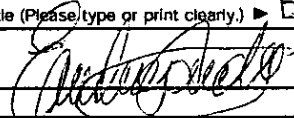
17a Has the applicant ever applied for an employer identification number for this or any other business? . . . . .	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Note: If "Yes," please complete lines 17b and 17c.	

17b If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.	Legal name ► _____	Trade name ► _____
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17c Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.	Approximate date when filed (mo., day, year) _____	City and state where filed _____	Previous EIN _____
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Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.	Business telephone number (include area code) <b>(305) 532-1617</b>
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Name and title (Please type or print clearly.) ► <b>EMILIANO H. ANDINO, PRESIDENT</b>	Fax telephone number (include area code) <b>(305) 532-1617</b>
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Signature ► 	Date ► _____
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Note: Do not write below this line. For official use only.

Please leave blank ►	Geo. _____	Ind. _____	Class _____	Size _____	Reason for applying _____
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