## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P00000115931 **DOCUMENT#**

1. Entity Name

CITY-ST-ZIP

BENDER MARINE CORP.

			Soo WE THE		
Principal Place of Business C/O STUART BENDER. 298 OCEAN DR E STAMFORD CT 06902		Mailing Address C/O STUART BENDER. 298 OCEAN DR E STAMFORD CT 06902			
2. Principal f	Place of Business	3. Mailing Address			<u> </u>
Suite, Apt. #, etc.		Suite, Apt. #, etc.		☐ CHECK HERE IF MAK	ING CHANGES
City & State		City & State		4. FEI Number 06-1605927	Applied For Not Applicab
Zip	Country	Zip	Country	5. Certificate of Status Desired	\$8.75 Additional Fee Required
	6. Name and Address of Curren	t Registered Agent		7. Name and Address of New Registere	d Agent
			Name		
	i, gerald esq Ederal Hwy, 10th Floor	Street Address (		P.O. Box Number is Not Acceptable)	
ET LAUD	ERDALE FL 33308				
r i Litob	CHOPALE I L 00000		City	F	L Zip Code
F Afte	Signature, typed or printed name of registered ager FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of		IOTE: Registered Agent signature requ	9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees
10.	OFFICERS AND		11.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P BENDER, STUART 125 KINGS HIGHWAY NORTH WESTPORT CT 06880	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Additio
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CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 3/13/03 203 226-6821

**FILED** 

Mar 25, 2003 8:00 am Secretary of State 03-25-2003 90077 035 \*\*\*150.00