2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

P00000115193 **DOCUMENT#**

AUTOMOTIVE SERVICES OF N.W. FL. INC.

1. Entity Name



FILED May 01, 2003 8:00 am ₹ Secretary of State 05-01-2003 90983 023 ***150.00

| | | , | | | | | |
|---|---|--|--------------|--|--|-----------------------------|-------------------------------|
| Principal Place of Business 221 RACETRACK RD NE FT WALTON BEACH FL 32547 | | Mailing Address 221 RACETRACK RD NE FT WALTON BEACH FL 32547 | | | T THE REPORT OF THE PROPERTY O | IONU BOURN HIBBO WARE DURIN | -KOTO 10488 KIRE 1801 |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | | 4. FEI Number 06-160263 | 1 | Applied For Not Applicable |
| Zip | Country | Zip | Coun | itry | 5. Certificate of Status Desired | ☐ \$8.75 Fee Re | Additional quired |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New Registered Agent | | | |
| | | | | Name | | | |
| DANIEL, J. NIXON III 3 W GARDEN ST, STE 700 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| PENSACO | LA FL 32501 | | | | | | |
| | | | | City | | FL Zip | Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May E | | | | | | | 55.00 May Be |
| Make Check:Payable to Florida Department of State | | | | | Trust Fund Contribut | ion. 🗀 🗚 | idded to Fees |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES TO OF | FICERS AND DIREC | TORS IN 11 |
| TITLE | D D D D D D D D D D D D D D D D D D D | □ D | | · . | | ☐ Cha | ange 🔲 Addition |
| NAME STREET ADDRESS | BURKS, BUDDY 221 RACETRACK RD NE | | NAM STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | FT WALTON BEACH FL 32547 | | | -ST-ZIP | | | 5 |
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| NAME STREET ADDRESS | | | NAME OTRE | E Et address | | | |
| CITY-ST-ZIP | • | | | -ST-ZIP | | | |
| 13 Lbosoby o | partific that the information constind with | n this filing dogs and | Gilli | | | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

M SIGNATURE: