# P00000114919

DATE:

December 8, 2000

SECRETARY OF STATE CORPORATION DIVISION STATE OF FLORIDA TALLAHASSEE, FLORIDA 32304

800003497918--9 -12/12/00--01111--004 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

RE: MILLENIUM HARVESTING, INC. (Name of Corporation)

GENTLEMEN:

ENCLOSED HEREWITH ARE THE ARTICLES OF INCORPORATION TOGETHER WITH A COPY OF SAID ARTICLES FOR AND OUR CHECK IN THE AMOUNT OF \$ 78.75 IS ENCLOSED FOR THE FOLLOWING:

FILING FEE CHARTER TAX REGISTERED AGENT CERTIFIED COPY

RESPECTFULLY SUBMITTED,

Cary Affine

URGENT !!

PLEASE FAX THE ARTICLES AS SOON AS POSSIBLE TO:

Attn: Richard L. Heffernan CPA

FAX: (561) 924-7450

PLEASE MAIL ARTICLES OF INCORPORATION TO THE FOLLOWING:

Richard L. Heffernan, P.A. Certified Public Accountant P.O. Box 617 2911 E. Main Street Pahokee, FL 33476 <del>-</del>

F. CHEDSES

\_MILLENIUM HARVESTING, INC.

(Name of Corporation)

DEC 1 8 2000

## CERTIFICATE OF INCORPORATION

-OF-

# MILLENIUM HARVESTING, INC.

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the Laws of the State of Florida, by and under the provisions of the Statutes of the said State of Florida

# ARTICLE I

The name of the corporation shall be:

MILLENIUM HARVESTING, INC.

## ARTICLE II

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

## ARTICLE III

The maximum number of shares of capital stock that this corporation is authorized to have outstanding at any one time is TWO HUNDRED (200) shares of common stock, having a par value of ONE (\$1.00) DOLLAR PER SHARE.

## ARTICLE IV

The amount of capital with which this corporation will begin business shall be the sum of not less than 200 HUNDRED (\$200.00) DOLLARS.

# ARTICLE V

This corporation shall exits perpetually unless sooner dissolved according to law.

#### ARTICLE VI

The initial street address of the principal office of the corporation shall be:

113 Fairways Lane Royal Palm Beach, FL 33411

10 10 MM 7:

## ARTICLE VII

The number of Directors of this corporation shall be at least one (1).

## ARTICLE VIII

The names and street addresses of the members of the first Board of Directors of this Corporation are as follows:

Clayton T.\_Sheffield

113 Fairways Lane Royal Palm Beach, FL 33411

## ARTICLE IX

The names and street addresses of the persons signing these Articles of Incorporation as subscriber is as follows:

Clayton T. Sheffield

113 Fairways Lane Royal Palm Beach, FL 33411

#### ARTICLE X

The corporate existence of this corporation shall begin on the date of the Articles of Incorporation are filed of record.

IN WITNESS WHEREOF, the undersigned, Clayton T. Sheffield being natural person, competent to contract, have hereunto set his hand and seals this 8th day of December , 2000.

Jayle Office , (S

(SEAT.)

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME, then undersigned Notary Public of the State of Florida personally appeared Clayton T. Sheffield to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.
WITNESS my hand and official seal this 8th day of December, 2000.

(Notary Seal)

Notary Public, Staye or

Richard L Heffernan
MY COMMISSION # CC704038 EXPIRES
February 9, 2002 \*\*
Banded three tray fain insurance inc.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTION FOLLOWING IS SUBMITTED:	607. <u>3</u> 25, F	LORIDA STATUTES,	THE
FIRST THAT MILLEN (Name o	<u>IUM HARVEST</u> f the Corpo		
WITH ITS PLACE OF BUSINESS	AT <u>113 Fa</u> (Busin	<u>irways Lane, Flor</u> ess Adress, City	<u>cida 33411</u> & State)
HAS NAMED Ri	<u>chard L. He</u> e of Regist	ffernan, C.P.A. ered Agent)	DO DEC 12 SECRETARY TALLAHASSE
	Address and	x 617 Pahokee, I Number of Build ses ARE NOT Accep	<sup>∟ ස</sup> වලා ල
CITY OF <u>Pahokee</u> TO ACCEPT SERVICE OF PROCE	_, STATE OF SS WITHIN F	FLORIDA, AS ITS LORIDA. (Corporate of	luce
	TITLE	President	
	DATE		<u></u>
HAVING BEEN NAMED TO ACCEP STATED CORPORATION, AT THE I HEREBY AGREE TO ACT IN T COMPLY WITH THE PROVISIONS AND COMPLETE PERFORMANCE O AND OBLIGATIONS OF SECTION	PLACE DESI HIS CAPACIT OF ALL STA F MY DUTIES	GNATED IN THIS CI Y, AND I FURTHER TUTES RELATIVE TO , AND I ACCEPT TH	ERTIFICATE, AGREE TO THE PROPER HE DUTIES

BUREAU OF CORPORATE RECORDS, P.O.BOX 6327, TALLAHASSEE, FL. 32314

(NOTE: There is a filing fee of \$3.00 for this certificate)