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November 10 , 2000

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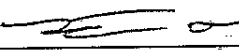
Secretary of State  
Divisions of Corporations  
P.O. Box 6327  
Tallahassee FL 32314

Re: Stevens Vending Inc..

Gentlemen:

Enclose please find the original and one copy of Articles of Incorporation,  
together with my check in the amount of \$122.50.  
This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation  
and Fee for Registered Agent Designation for the above named corporation.

FILED  
00 DEC 11 PM 1:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

  
Steven Merein

Mailing address of corporation  
10031 S.W. 14 Terrace  
Miami, Florida 33174

FILED

00 DEC 11 PM 1:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
STEVES VENDING INC.**

The undersigned subscriber(s) to these Articles of Incorporation, each natural person competent to contract, hereby associate themselves to form a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME**

THE NAME OF THIS CORPORATION IS :

**STEVES VENDING INC.**

**ARTICLE II**

The general nature of the business and the objects and purposes to be transacted and carried on are : The sale of food and the servicing of vending machines.

And, in general , to carry on any business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.

And, further, to borrow or raise money for any purposes of the company, and to secure the same interest, or for other purposes, to mortgage all or part of the property corporeal or incorporeal rights or franchises of this company now owned or hereinafter acquired, and to create, issue, draw and accept and negotiate bonds and mortgages, bills or exchange, promissory notes or other obligations or negotiable instruments.

**ARTICLE III**  
**CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is : five hundred common shares with a par value of one dollar (\$1.00)

**ARTICLE IV**  
**AMOUNT OF CAPITAL**

The amount of capital with which this corporation will begin business is not less than : Five Hundred dollars (\$500.00).

**ARTICLE V**

This corporations shall have perpetual existence.

**ARTICLE VI**

The initial post office address of the principal office of this corporation is in the State of Florida is:

10031 S.W. 14 Terrace Miami Florida 33174

The board of directors may from time to time move the principal office to any other address in the State of Florida and establish branches and subsidiaries in any place within the United States.

**ARTICLE VII  
DIRECTORS(S)**

This corporation shall have 1 director initially. The number of directors may be increased or diminished from time to time by laws adopted by the stockholders, but shall never be less than one (1).

**ARTICLE VIII  
INITIAL BOARD OF DIRECTORS**

The name (s) and post office address (es) of the number of the first board of directors, who subject to the provisions of the Certificate of Incorporation, by By-Laws and the corporation laws of the State of Florida, shall hold office for the first year of the corporation's existence, or until their successors are elected and have qualified, are:

**Steven Merein  
10031 S.W. 14 Terrace  
Miami Florida 33174**

**ARTICLE IX**

**SUBSCRIBERS**

The names and post office addresses of each subscriber of these Articles of Incorporation, the number of shares of stock each agrees to take and the value of the consideration thereof, are:

**Steven Merein  
10031 S.W. 14 Terrace  
Miami Fl. 33174  
500 Shares**

**ARTICLE X  
AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board Of Directors, proposed by them to the stockholders, and approved at a stockholders meeting by 100% of the stock to vote thereon.

**ARTICLE XI**

County OF DADE :

I hereby certify, that on this day before me, a notary public, duly authorized to administer oaths and take acknowledgments, personally appeared, to me well known to be the person (s) describe as subscribers in and who executed the foregoing Articles of Incorporation's. and acknowledged before me that they subscribed to those Articles of incorporation

Witness , by my hand and seal in the in the County and State named above, this 9th day of NOVEMBER 2000.

My commission expires : 01/21/04

  
NOTARY PUBLIC



Michael Pascale  
Commission # CC 896120  
Expires Jan. 21, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

### DESIGNATION OF REGISTERED RESIDENT AGENT

That Louis D. Garcia located at 13446 S.W. 62 Street, City of Miami, State of Florida, is hereby named Registered resident agent for this corporation to be its agent and to accept service of process within the State of Florida at his registered office.

I, THE UNDERSIGNED, being each and all of the original subscribers to the capital stock hereabout named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby make, subscribe, acknowledges and file this Certificate, hereby declaring and certifying that the facts herein stated are true, and do hereabout set forth as to , and accordingly have hereunto set forth as to each of us, and accordingly have hereunto set our hand and seals this 9th day of November 2000..

  
STEVEN MEREIN

### ACKNOWLEDGMENT

Having been named to accept service of process for STEVENS VENDING INC. at the place designated in this article, I hereby accept to act in this capacity and agree to comply with this provision of said act relative to keeping open said office.

By   
Registered Resident Agent

STATE OF FLORIDA :