TRANSMITTAL LETTER

## Passon 114750

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

300003495503---6 -12/11/00--01130--004 \*\*\*\*\*87.50 \*\*\*\*\*87.50

| SUBJECT: JOHN MILLER HOLDING, INC.              |  |  |   |                           |             |  |  |  |  |
|---|--|--|---|---------------------------|-------------|--|--|--|--|
| (PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX) |  |  |   |                           |             |  |  |  |  |
| Enclosed is an origina                          | al and one(1) copy of the article          | es of incorporation and a                            | check for:  |                           | ı           |  |  |  |  |
| □ \$70.00<br>Filing Fee                         | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fe Certified & Certifi Status PY REQUI | ee,<br>I Copy<br>icate of |             |  |  |  |  |
| FROM:   | DONNA M. ADELK                             | OPF inted or typed)                                  | -   |                           |             |  |  |  |  |
|   | 1290 WESTON RD. SUITE 200 Address          |  | <del></del>   | SECRETA                   | 00 DEC 111  |  |  |  |  |
|   | WESTON, FL. 33326 City, State & Zip        |  | -   | SSEE, FL                  | 3           |  |  |  |  |
|   | 954-384-6100  Daytime Telephone number     |  | <u>-</u> _  | STATE<br>FLORIDA          | #: 00<br>00 |  |  |  |  |

NOTE: Please provide the original and one copy of the articles.

John S

| In compliance with Chapter 607 and/or Chapter 621,  | F.S. (Profit)  |            |                        |  |  |  |  |  |
|---|----------------|------------|------------------------|--|--|--|--|--|
| ARTICLE I NAME The name of the corporation shall be:  |                |            | v<br>·                 |  |  |  |  |  |
| JOHN MILLER HOLDING, INC.   | •              |            |                        |  |  |  |  |  |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 1290 WESTON RD. SUITE 200 | 5 :<br>        |            | OO D<br>SECRE<br>Talla |  |  |  |  |  |
| WESTON, FL. 33326  ARTICLE III PURPOSE  |                |            | EC II                  |  |  |  |  |  |
| The purpose for which the corporation is organized is SALE AND SERVICE OF INSURANCE                       |                |            | - FE GP - FE           |  |  |  |  |  |
| PRODUCTS  |                | -          | I: 00<br>TATE<br>ORIDA |  |  |  |  |  |
| ARTICLE IV SHARES The number of shares of stock is:   | - ±<br>-       | •          | T                      |  |  |  |  |  |
| 10  |                |            |                        |  |  |  |  |  |
| ARTICLE V INITIAL OFFICERS DIRECT The name(s) and address(es):  | ORS (optional) |            |                        |  |  |  |  |  |
| DONNA ADELKOPF, PRESIDENT<br>DONNA ADELKOPF, SEC/TREASURER<br>1290 WESTON RD. SUITE 200                   | -<br>-<br>—    |            | <del>_</del>           |  |  |  |  |  |
| WESTON, FL. 33326   |                |            | -<br>-                 |  |  |  |  |  |
| ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered                         | ed agent is:   |            |                        |  |  |  |  |  |
| DONNA M ADELKOPF<br>1290 WESTON RD. SUITE 200<br>WESTON, FL. 33326  | <u>.</u>       |            | ·<br>···               |  |  |  |  |  |
| ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:                                    |                | . 4        |                        |  |  |  |  |  |
| DONNA M. ADELKOPF<br>1290 WESTON RD. SUITE 200<br>WESTON, FL. 33326                                       |                |            | _                      |  |  |  |  |  |
| **************************************  |                |            |                        |  |  |  |  |  |
| Signature/Registered Agent  | <del></del>    | 12<br>Date | 0017100                |  |  |  |  |  |
| Signature/Incorporator  | -<br>          | Date       | 1217100                |  |  |  |  |  |

ARTICLES OF INCORPORATION