## APPROVEL AND PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORMALED

| CORPORATION REINSTATEMENT  |   |  |   |  | 06 OCT 23 PM 4: 09  |                             |                         |
|---|---|--|---|--|---|-----------------------------|-------------------------|
| REINSTATEMENT   |   |  | DIVISION OF CORPORATIONS                |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |                             |                         |
| DOCUMENT # P0000 11 4417  1. Corporation Name   |   |  |   |  |   | IALLA                       | MASSEE, FLURIUA         |
| The Perfect Link, INC.  |   |  |   |  | ] *   | igo ga inpresenta ta ta     |                         |
| 2. Princina   | i Office Address  |  | 3. Mailing Office Address               |  | ETHO.   | ALLW                        | ENTOFIC DE              |
| 2201 N. Florida AVE   |   |  | 2201 N. Floring Ave Suite, Apt. #, etc. |  | CR2E081 (12/05)   |                             |                         |
| Suite, Apt. #, etc.   |   |  |   |  |   |                             |                         |
| City & State  |   |  | City & State                            |  | 4. Date Incorporated or Qualified To Do Business in Florida    3/20/2000                    |                             |                         |
| TAMPA, FI   |   |  | TAMPA, FI                               |  | 5. FEI Number Applied For Not Applicable  |                             |                         |
| Zip   |   |  | 33602 Country 5 A                       |  | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status |                             |                         |
|   |   | 0/ 0//                                 | <del></del>                             | idress of Current Register                       | red Agent   | •                           | _                       |
|   | Name  LAWSON Mi+CHell  Street Address (P.O. Box Number is Not Acceptable) |  |   |  |   |                             |                         |
|   | Suite, Apt. #, Etc.   |  |   |  |   |                             |                         |
|   | City TA   | MPA,                                   |   |  |   | State Zip Code              | 602                     |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  |   |  |   |  |   |                             |                         |
| Signature of Registered Agent Aura Mutchell REGISTERED AGENT MUST SIGN  Date /0/19/2006   |   |  |   |  |   |                             | 19/2006                 |
| 9. Names  | and Street Addr   | esses of Each Officer and              | d/or Director (Florida nonpro           | it corporations must list at le                  | east 3 directors)   |                             |                         |
| Titles  |   | Name of<br>Officers and/or Directors   |   | Street Address of Each<br>Officer and/or Directo |   | С                           | ity / State / Zip       |
| Pres  | LAWS  | ON MITCHE                              | 11 2201                                 | N. FloriDA                                       | Ave   | TAMPA, F                    | 1 33602                 |
| VP.Sa   | Vilgi   | NIA RICHAM                             | 1050N 3801                              | CANTER bury                                      | Rd 717  | BAltiMOR                    | e, MD 2/2/8             |
|   |   |  |   |  | 10/2  | <b>00091</b> 3<br>1/0601078 | 398000<br>009 **1050 00 |
|   |   |  |   |  | 1973  | 11.0001018                  | 009 <b>**</b> 1050.00   |
|   |   | ······································ |   |  |   | i                           |                         |
|   |   |  |   |  |   |                             |                         |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |   |  |   |  |   |                             |                         |
| SIGNA <sup>-</sup>  |   | auson 19<br>JATURE AND TYPED OR PE     | HELLELL<br>RINTED NAME OF SIGNING OFF   | ICER OR DIRECTOR                                 | 10/   | 100 (-                      | 386) 676 - 6000         |