# CAPITAL CONNECTION, INC. 417 E. Virginia-Street, Suite 1 • Tallahassee, Florida 32301 70 • 1-800-342-8062 • Fax (850) 222-1222 1/44/7 Art of Inc. File\_ Cert. LTD Partnership File\_ Foreign Corp. File\_ L.C. File\_ Fictitious Name File Trade/Service Mark Merger File\_ Art. of Amend. File\_ RA Resignation\_ Dissolution / Withdrawal\_ Annual Report / Reinstatement\_\_\_\_\_ Cert. Copy\_\_\_\_\_ Photo Copy\_\_ Certificate of Good Standing Certificate of Status\_ Certificate of Fictitious Name\_\_\_\_\_ Corp Record Search\_\_\_\_\_ Officer Search\_\_\_\_\_ Fictitious Search Fictitious Owner Search\_\_\_\_\_ Signature Vehicle Search\_\_\_\_\_ Driving Record\_\_\_\_\_ UCC 1 or 3 File\_\_ Requested by: UCC 11 Search\_

Name

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UCC 11 Retrieval\_\_\_\_

Courier\_



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

December 13, 2000

CAPITAL CONNECTION, INC.

SUBJECT: THE PERFECT LINK Ref. Number: W00000029255

We have received your document for THE PERFECT LINK and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6927.

Tracy Smith Document Specialist

Letter Number: 600A00062852

Corrected

# ARTICLES OF INCORPORATION OF

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE PERFECT LINK, INC.

#### ARTICLE I - NAME AND ADDRESS OF CORPORATION

The name of the Corporation shall be: THE PERFECT LINK, INC.

The principal place of business of the Corporation shall be:

1 John Anderson Dr., No. 320 Ormond Beach, FL 32176

The mailing address of the Corporation shall be:

c/o Edward M. Livingston, Esq. P.O. Box 1599
Winter Park, FL 32790

#### **ARTICLE II - DURATION**

This corporation shall exist in perpetuity as provided for in *Florida Statutes*, Chapter 607.

# ARTICLE III - PURPOSE

This corporation is organized to conduct any and all lawful business or act in any manner lawful under the laws of the United States and the State of Florida, including *Florida Statutes*, Chapter 607 (1976), generally known as The Florida

General Corporation Act or any other statute of the State of Florida not inconsistent with *Florida Statutes*, Chapter 607 (1976).

#### ARTICLE IV - CAPITAL STOCK

The authorized capital stock of this corporation shall consist of 7,500 shares of Common Stock with \$1.00 par value per share.

The stock of the Corporation shall be issued for such consideration as may be determined by the Board of Directors.

Shareholders may enter into agreements with the Corporation or with each other to control or restrict the transfer of stock and such agreements may take the form of options, rights of first refusal, buy-sell agreements or any other lawful form of agreement.

# **ARTICLE VI - PREEMPTIVE RIGHTS**

Shareholders shall have no preemptive rights.

# ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of the corporation is 628 Ellen Drive, Winter Park, Florida 32789, and the name of the initial registered agent is EDWARD M. LIVINGSTON.

# ARTICLE VII - INITIAL BOARD OF DIRECTORS

The business of this Corporation shall be managed by a Board of Directors consisting of not fewer than one person, the exact number to be determined from time to time in accordance with the By-Laws. The names and street addresses of the

first members of the Board of Directors, who shall hold office until the first meeting of shareholders or until successors are elected, are as follows:

NAME STREET ADDRESS

Lawson C. Mitchell 1 John Anderson Dr., #320

Ormond Beach, FL 32176

Virginia G. Richardson \_\_1 John Anderson Dr., #320

Ormond Beach, FL 32176

#### ARTICLE VIII - INCORPORATOR

The name and address of the person signing these Articles is:

NAME STREET ADDRESS

Edward M. Livingston 628 Ellen Drive

Winter Park, Florida 32789

# **ARTICLE IX - BY-LAWS**

The shareholders or the Board of Directors shall adopt By-Laws for the Corporation. The By-Laws may be amended, altered or appealed by the shareholders or the Board of Directors. The By-Laws may contain any provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.

#### <u>ARTICLE X - AMENDMENT</u>

These Articles of Incorporation may be amended or repealed by an affirmative vote of a majority of the shareholders at any meeting expressly called

for said purpose, and all rights conferred upon shareholders hereunder are granted subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 12th day of December, 2000.

Edward M. Livingston

STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared EDWARD M. LIVINGSTON personally known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid, this <u>12th</u> day of <u>December</u>, 2000.

Notary Public

Melody A Orth

Melody A Orth

My Commission CC671962

Expires September 29, 2001

# ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for: THE PERFECT LINK, INC. at the place designated in the foregoing Articles of Incorporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

EDWARD M. LIVINGSTON

DATE: December 12, 2000