## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT | # | P00 | 000 | 11 | 141 | 123 |
|----------|---|-----|-----|----|-----|-----|
|          |   |     |     |    |     |     |

1. Corporation Name

CARR SPORTS ASSOCIATES, INC.

Principal Place of Business

Mailing Address

3602 NW 46TH PL

3602 NW 46TH PL

OI DEC 26 PM 2:01

| GAINESVILLE FL 32605                                    |                            |                                  | GAINESVILLE FL 32605                              |                                                                             |                                                                | : 1881/1861 12/1 88/1/ DB/11 68/11 68/11 BB/12 BB/13 1/18/1 2/18/1 2/18/1 2/18/1 2/18/1 2/18/1 2/18/1 2/18/1 |                                           |                       |                        |                                          |
|---------------------------------------------------------|----------------------------|----------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|------------------------|------------------------------------------|
| If above a                                              | ddresses are               | incorrect in any way, line       | through incorrect in                              | nformation a                                                                | and enter o                                                    | correction below.                                                                                            | REINS                                     | TATEME                | W.                     | 0/                                       |
|                                                         |                            | ng Office Address, If Applicable |                                                   | Date Incorporated or Qualified     To Do Business in Florida     12/08/2000 |                                                                |                                                                                                              |                                           |                       |                        |                                          |
| Suite, Apt. #, etc. Suite, Apt. #,                      |                            | etc.                             |                                                   |                                                                             |                                                                |                                                                                                              |                                           |                       |                        |                                          |
| :                                                       |                            | City & State                     | a. 9 Ctota                                        |                                                                             | J                                                              | 5. FEI Number Applied Fo                                                                                     |                                           |                       |                        |                                          |
| City & State City & S                                   |                            | City & State                     | .9                                                |                                                                             | 59-36893 OS Not App                                            |                                                                                                              |                                           | Not Applicable        |                        |                                          |
| Zip                                                     |                            | Country                          | Zip                                               |                                                                             | Country                                                        | /                                                                                                            | 6. CERTIFICATE OF STATUS DESIRED \$8.75 A |                       | \$8.75 Add<br>for a Ce | itional Fee required rtificate of Status |
| 7. Names a                                              | and Street Ad              | dresses of Each Officer a        | nd/or Director (Flo                               | rida nonpro                                                                 | fit corpora                                                    | tions must list at lea                                                                                       | ast 3 directors)                          |                       |                        |                                          |
| Title(s) Name of Officers and/or Directors              |                            |                                  | Street Address of Each<br>Officer and/or Director |                                                                             |                                                                |                                                                                                              | City / State / Zip                        |                       |                        |                                          |
| D                                                       | CARR, WILLIAM C III 3602 I |                                  |                                                   | 3602 NV                                                                     | 2 NW 46TH PL                                                   |                                                                                                              |                                           | GAINESVILLE FL 32605  |                        |                                          |
| D                                                       | CARR, JANICE J             |                                  |                                                   | 3602 NW 46TH PL                                                             |                                                                |                                                                                                              | GAINESVILLE FL 32605                      |                       |                        |                                          |
|                                                         |                            |                                  |                                                   |                                                                             |                                                                |                                                                                                              | 1                                         | 000047                |                        |                                          |
|                                                         |                            |                                  |                                                   |                                                                             |                                                                |                                                                                                              |                                           | -01/10/02<br>****758. |                        |                                          |
|                                                         |                            |                                  |                                                   |                                                                             |                                                                |                                                                                                              |                                           |                       |                        |                                          |
|                                                         |                            |                                  |                                                   |                                                                             |                                                                |                                                                                                              | ······                                    |                       |                        |                                          |
| 8. Name and Address of Current Registered Agent         |                            |                                  |                                                   |                                                                             |                                                                |                                                                                                              | Address of New Registe                    | red Agent             |                        |                                          |
| LARCHE, JAMES G JR                                      |                            |                                  | Name LAK                                          |                                                                             | RCHE, JAME G. TR.                                              |                                                                                                              |                                           |                       |                        |                                          |
| 3426 NW 43RD ST, SUITE B  GAINESVILLE FL 32606—  378-93 |                            | 376-5                            | 2 4 2 Street Address (                            |                                                                             | (P.O. Box Number is Not Acceptable)  N.W 37 Place Soite B  tc. |                                                                                                              |                                           |                       |                        |                                          |
|                                                         |                            | 501                              |                                                   | ne B                                                                        |                                                                |                                                                                                              |                                           |                       |                        |                                          |
|                                                         |                            |                                  |                                                   |                                                                             |                                                                | City Gain                                                                                                    | inessille State Zip Code FL 32606         |                       |                        | 2606                                     |
| 10. I, being                                            | appointed the              | e registered agent of the a      | above named corpo                                 | oration, am f                                                               | amiliar wi                                                     | th and accept the o                                                                                          | bligations of Sect                        | ion 607.0505, F.S.    |                        | No shir                                  |

11. I certify that I am an officer or director by the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the read on for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated

SIGNATURE

Signature of

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

REGISTERED AGENT MUST SIGN

12/21/01

352375-71/5