12855 SW 136 Ave, Suite 106 Miami, FL 33186 (305)378-6608 Fax: (305)378-6575 E-mail: Paulabarthole@aol.com

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November 22, 2000

Division of Corporations Florida Dept. Of State 409 E. Gaines St. Tallahassee, FL 32399

To Whom It May Concern:

SECRETARY OF STATE

Please file the enclosed Articles of Incorporation of Eastern Financial Service, Inc., as soon as possible, and return a copy of the filed Articles, stamped by the State of Florida to me:

Paul A. Barthole

12855 SW 136 Ave., Ste. 106

Miami, FL 33186.

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Enclosed is a check for the \$70.00 filing fee.

Should you have any questions, please do not hesitate to call me at the number on the letterhead.

Thank you and best regards,

Paul A. Barthole Managing Partner

PAE/pab Enclosures(3)

ARTICLES OF INCORPORATION OF

EASTERN FINANCIAL SERVICE, INC.

The undersigned subscriber to these Articles of Incorporation is a natural person competent to contract and hereby forms a Corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I NAME

The name of the corporation shall be:

Eastern Financial Service, Inc.

FILED

OO DEC -8 MIN: 14

SECRETARY OF STATE
SECRETARY OF STATE

ARTICLE II TERM OF EXISTENCE

This corporation is to exist perpetually, unless dissolved according law.

ARTICLE III PRINCIPAL OFFICE

The principal office of this corporation shall be:

12855 SW 136th Ave, Ste. 218 Miami, FL 33186

ARTICLE IV NATURE OF BUSINESS

The corporation may engage or transact in any or all lawful activities or businesses permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

ARTICLE V CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at this time is 100 shares of common stock having \$.001 par value per share. This amount may be changed from time to time as prescribed by the bylaws.

ARTICLE VI STOCKHOLDERS

The initial stockholders of the corporation, the number of shares each owns, and the percentage of their ownership shall be:

Name	# of Shares	-	 % Ownership
Eduardo Ferrer Sergio Foschini	50 50		50% 50%

ARTICLE VII REGISTERED AGENT

The name of the initial registered agent of the corporation shall be **Sergio Foschini** and the street address of the initial registered office of the corporation shall be:

12855 SW 136th Ave., Ste. 218 Miami, FI 33186

I am hereby familiar with and accept the duties and responsibilities as registered agent for said corporation.

Sergio Foschini

ARTICLE VIII EFFECTIVE DATE

The Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLE IX
INITIAL OFFICERS

Eduardo Ferrer

12855 SW 136th Ave., Ste. 218

President

Miami, Fl 33186

Sergio Foschini

Same

Vice President

ARTICLE X AMENDMENT

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

ARTICLE IX INCORPORATOR

The name and street address of the incorporator of these Articles of Incorporation is:

Eduardo Ferrer

12855 SW 136th Ave., Ste. 218

Miami, Fl 33186

IN/WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 16th day November, 2000.

Eduardo Ferrer, Incorporator

STATE OF FLORIDA COUNTY OF MIAMI-DADE

BEFORE ME, a notary public, authorized to take acknowledgments in the state and county set forth above personally appeared **Eduardo Ferrer**, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid this 16th day November, 2000.

Paul A. Barthole
Commission # CC 908386
Expires Feb. 7, 2004
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Public