## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P00000113749

Entity Name: ARTISAN PHOTOGRAPHY, INC.

FILED Apr 02, 2002 8:00 AM Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 3907 APPLEGATE CIRCLE 9942 CURRIE DAVIS DRIVE BRANDON, FL 33511 SUITE C TAMPA, FL 33619 **Current Mailing Address: New Mailing Address:** 3907 APPLEGATE CIRCLE 9942 CURRIE DAVIS DRIVE SUITE C BRANDON, FL 33511 TAMPA, FL 33619 FEI Number: 59-3685958 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: HORTON, RANDALL A 3907 APPLEGATE CIRCLE BRANDON, FL 33511 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X). Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: **PVST** () Delete () Change () Addition HORTON, RANDALL A Name: Name: 3907 APPLEGATE CIRCLE Address: Address: City-St-Zip: BRANDON, FL 33511 City-St-Zip: ( ) Delete Title: Title: () Change () Addition HORTON, RANDALL A Name: Name: 3907 APPLEGATE CIRCLE Address: Address: BRANDON, FL 33511 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: RANDALL A. HORTON PRES 04/02/2002