TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: American In	orporate NAME-MUST INCLUDE SUFFIX)	Z
(PROPOSED C	ORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)	J
Mutritiona	1 Education, Corp.	

Enclosed is an original and one(1) copy of the article	es of incorporation and a	check for:	 7		
☐ \$70.00	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	S87.50 Filing Fee, Certified C & Certifica Status PY REQUIR	Copy ate of		
FROM: Parez, Buho Name (Pr	mica of Lypea)	-12/1/	4907 700-01 78.75	`]6301 *****76	—7 16 3.75
Miami, F.	ddress -1. 33)48 State & Zip -9694.	} 	sec	~	Harrier Mark
	elephone number	AHASSEE, FLORIDA	SECRETARY OF STATE		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF

AMERICAN INTERNATIONAL ASSOCIATION OF NUTRITIONAL EDUCATION, CORP.

We, the undersigned, all of whom are of legal age, do hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida authorizing the formation of corporations.

ARTICLE I

The name of this corporation shall be:

AMERICAN INTERNATIONAL ASSOCIATION OF NUTRITIONAL EDUCATION, CORP.

ARTICLE II

The purpose is to engage in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE III

It shall have the authority to issue 100 shares of stock, all of one class, with \$ 1.00 par value.

ARTICLE IV

The corporation shall begin with \$ 100.00 capital.

ARTICLE V

The period of its duration is perpetual.

ARTICLE VI

The address of its principal office is: 3990 W Flagler St. Suite 203 & 204 Miami, FL. 33134

Prepared by: Perez, Behar & Associates, PA. 13935 NW 1st Avenue Miami, FL. 33168 (305) 688-9694 DO DEC -7 PM 4: 23
SECRETARY OF STATE
ANILAHASSEE, FLORIDA

ARTICLE VII

The number of directors constituting its initial Board of Directors is (2) whose name(s) and address(es) is (are):

Luis Romero 3990 W Flagler St. #203 & 204 Miami, FL. 33134 President

Sandra A Arguello 3990 W Flagler St. #203 & 204 Miami, FL. 33134 Secretary

ARTICLE VIII

The name and address of the subscriber is:

Sandra A Arguello 3990 W Flagler St. # 203 & 204 Miami, Fl. 33134

ARTICLE IX

The registered agent and registered office for the corporation shall be:

PEREZ, BEHAR & ASSOCIATES, PA. 13935 NW 1st AVENUE MIAMI, FL. 33168

ARTICLE X

Shareholders shall be entitled to preemptive rights.

Sand a A Arguello

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT AMERICAN INTERNATIONAL ASSOCIATION OF NUTRITIONAL EDUCATION, CORP. DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF MIAMI, STATE OF FLORIDA HAS NAMED PEREZ, BEHAR & ASSOCIATES, PA. AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

Signature:

Title: INCORPORATOR

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

Signature:

RAMÓN PEREZ/ VICE PRESIDENT PEREZ, BEHAR & ASSOCIATES, PA.

Date: 12 - 4 - 00

ODDEC -7 PM 4: 23
SECRETARY OF STATE