


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 23, 2004-08:00 AM
Secretary of State

| | |
|--|---|
| DOCUMENT # P00000113720 1. Entity Name BROADWAY DENTAL CERAMICS, INC. |  |
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|---|---|
| Principal Place of Business 1002 BROADWAY DUNEDIN, FL 34698 | Mailing Address 1002 BROADWAY DUNEDIN, FL 34698 |
|---|---|

DO NOT WRITE IN THIS SPACE



01192004 No Chg-P CR2E034 (10/03)

| | |
|-----------------------------|-------------------------------|
| 4. FCI Number 59-3687709 | Applied For Not Applicable |
|-----------------------------|-------------------------------|

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|---|--|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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| 6. Name and Address of Current Registered Agent JOHNSON, DAVID P 1002 BROADWAY DUNEDIN, FL 34698 |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

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|--|---|------------|
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable</small> | (NOTE: Registered Agent signature required when re-registering) | DATE _____ |
|--|---|------------|

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|---|---|---------------------------------------|
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|---|---|---------------------------------------|

| 10. OFFICERS AND DIRECTORS | |
|--|---|
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D BREED, ROBERT 1715 ASHTON ABBEY CLEARWATER, FL 33755 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D JOHNSON, DAVID 2211 RISING CREEK DUNEDIN, FL 34698 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |

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01/23/04-80017-009 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like information.

| | | |
|---|---------------------|--------------------------------|
| SIGNATURE: DAVID JOHNSON  | 1-19-04 | 732 736 1919 |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | <small>Date</small> | <small>Daytime Phone #</small> |