## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P00000113429

CLEANING MANAGEMENT SOLUTIONS, INC.

|                                                                    |                                                               |                                                                                   | ٠          |                                                    | }                                                            |                                                    |                                  |                           |  |
|--------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------|------------|----------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------|--|
| Principal Place of Business                                        |                                                               | Mailing Address                                                                   |            |                                                    |                                                              | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\             |                                  |                           |  |
| 10809 BELLANY COURT<br>ORLANDO FL 32817                            |                                                               | 10809 BELLANY COURT<br>ORLANDO FL 32817                                           |            | •                                                  |                                                              | 111156500                                          |                                  |                           |  |
|                                                                    |                                                               |                                                                                   |            |                                                    | }                                                            | 1 (BENER) (*) 65()) BONS 65() 65() 65() 166() (65) | <b>.</b> 1161 <b>61819</b> 1681  | A 1611 (EB)               |  |
| 2. Principal Place of Business                                     |                                                               | 3. Mailing Address                                                                |            |                                                    |                                                              |                                                    |                                  |                           |  |
| Suite, Apt. #, etc.                                                |                                                               | Suite, Apt. #, etc.                                                               |            |                                                    |                                                              | DO NOT WRITE IN THIS S                             |                                  |                           |  |
| City & State                                                       |                                                               | City & State                                                                      |            |                                                    | 4. F                                                         | El Number<br>89-3685526                            | No                               | plied For<br>t Applicable |  |
| Zip                                                                | Country                                                       | Zip                                                                               | Coun       | try                                                | <b>5.</b> 0                                                  |                                                    | <b>\$8.75</b> Add<br>Fee Require |                           |  |
|                                                                    | 6. Name and Address of Current R                              | egistered Agent                                                                   |            |                                                    | 7. N                                                         | Name and Address of New Registered A               | gent                             |                           |  |
| •                                                                  |                                                               |                                                                                   |            | Name                                               | mé<br>'                                                      |                                                    |                                  |                           |  |
| 1080                                                               | TIAGO, MARIA R<br>9 BELLANY COURT                             |                                                                                   |            | Street Address (P.O. Box Number is Not Acceptable) |                                                              |                                                    |                                  |                           |  |
| ORLANDO FL 32817                                                   |                                                               |                                                                                   |            |                                                    |                                                              |                                                    |                                  |                           |  |
|                                                                    |                                                               |                                                                                   |            | City                                               |                                                              | FL                                                 | Zip Code                         | 9                         |  |
| 8. The above                                                       | named entity submits this statement for                       | the purpose of changing its re                                                    | egistere   | ed office or re                                    | egistered age                                                | ent, or both, in the State of Florida.             |                                  |                           |  |
|                                                                    |                                                               |                                                                                   | ١.         | 1                                                  |                                                              | 2-6                                                | -0                               |                           |  |
| SIGNATURE                                                          | Signature, typed or printed name of registered agent an       | d title if applicable. (NOTE:                                                     | Registered | Agent signature                                    | required when re                                             | einstating) DATE                                   |                                  | ·                         |  |
| 9. This corp                                                       | oration is eligible to satisfy its Intangible                 | FILE NOW!!!                                                                       | FEE        | IS \$150.00                                        |                                                              |                                                    |                                  |                           |  |
| Tax filing requirement and elects to do so. (See criteria on back) |                                                               | After MAY 1, 2001 Fee will be \$550.00<br>Make Check Payable to Department of Sta |            | 0.00                                               | 10. Election Campaign Financing     Trust Fund Contribution. |                                                    | O May Be<br>to Fees              |                           |  |
| 11,                                                                | OFFICERS AND D                                                | IRECTORS                                                                          | 12.        |                                                    | ADI                                                          | DITIONS/CHANGES TO OFFICERS AND                    | DIRECTORS                        | 3 IN 11                   |  |
| TITLE                                                              | PLESICIENT<br>MALIC Z. SANI<br>10009 Bellany<br>OLIONOS, ZI 3 | ☐ Delete                                                                          | TITLE      | ' '                                                |                                                              |                                                    | Change                           | ☐ Addition                |  |
| NAME<br>STREET ADDRESS                                             | PHAZIC L. SANI                                                | 4.00                                                                              | NAME       | ET ADDRÉSS                                         |                                                              |                                                    |                                  | }                         |  |
| CITY-ST-ZIP                                                        | 10009 Bellany                                                 | 28/2                                                                              | CITY-      | ST-ZIP                                             |                                                              |                                                    |                                  | }                         |  |
| TITLE                                                              |                                                               | ☐ Delete                                                                          | TITLE      | ,                                                  |                                                              |                                                    | Change                           | Addition                  |  |
| NAME                                                               |                                                               |                                                                                   | NAME       |                                                    | •                                                            |                                                    |                                  | 1                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |                                                               |                                                                                   | II         | T ADORESS<br>ST-ZIP                                |                                                              |                                                    |                                  | j                         |  |
| TITLE                                                              |                                                               | ☐ Delete                                                                          | TITLE      | ,                                                  |                                                              | ······································             | ☐ Change                         | Addition                  |  |
| NAME<br>CIRCLI LIBROSCO                                            |                                                               | ,                                                                                 | NAME       |                                                    |                                                              |                                                    |                                  | }                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |                                                               |                                                                                   |            | ST-ZIP                                             |                                                              |                                                    |                                  | {                         |  |
| TITLE                                                              |                                                               | ☐ Delete                                                                          | TITLE      |                                                    |                                                              |                                                    | ☐ Change                         | Addition                  |  |
| NAME                                                               |                                                               |                                                                                   | NAME       | . [                                                |                                                              |                                                    |                                  | }                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |                                                               |                                                                                   |            | T ADDRESS<br>ST-ZIP                                |                                                              |                                                    |                                  | ł                         |  |
| TITLE                                                              | <del> </del>                                                  | ☐ Delete                                                                          | TITLE      | <del>-                                    </del>   |                                                              |                                                    | ☐ Change                         | Addition                  |  |
| NAME                                                               |                                                               |                                                                                   | NAME       | 4 6                                                |                                                              |                                                    |                                  | Ì                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |                                                               |                                                                                   |            | T ADDRESS<br>ST-ZIP                                |                                                              |                                                    |                                  | }                         |  |
| TITLE                                                              |                                                               | ☐ Delete                                                                          | TITLE      |                                                    |                                                              |                                                    | ☐ Change                         | Addition                  |  |
| NAME                                                               |                                                               |                                                                                   | NAME       | ,                                                  |                                                              |                                                    |                                  |                           |  |
| STREET ADORESS<br>CITY-ST-ZIP                                      |                                                               | :                                                                                 |            | T ADDRESS<br>ST-ZIP                                |                                                              |                                                    |                                  | )                         |  |
| OH 1-31-417                                                        | L                                                             |                                                                                   | UIIT-      | 31-71                                              |                                                              |                                                    |                                  |                           |  |

May 17, 2001 8:00 am Secretary of State 05-17-2001 90388 001 \*\*\*150.00

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with appeddress, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR