TRANSMITTAL LETTER

D00000113320

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: 50	(proposed corp	orate name – must incl	ude suffix)	
Enclosed is an orig	ginal and one(1) copy of	the articles of incorporati	on and a check for:	.
\$70.00 Filing Fee	S78.75 Filing Fee & Certificate	S122.50 Filing Fee, & Certified Copy	S131.25 Filing Fee, Certified Copy & Certificate	
	*	ADDITIONAL CO	OPY REQUIRED	
FROM:	ľ	RICAN ACCOUNTING Variated or typed) 1011 NE 211 STREET	GINC. DOOOO3489: -12/06/000 *****70.00	
	NORTI	Address H MIAMI BEACH, FL	,33179	
		City, State & Zip 305-653-7350	SECRETAGE MALLAHAS:	7

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



ARTICLES OF INCORPORATION <u>Subway # 1280 Inc</u>

ARTICLE I - NAME

The name of the Corporation is Subway # 1280 Inc

DEC -6 AM 9: 04
SECRETARY OF STATE
TALLAHASSEF FLORINA

ARTICLE II - PURPOSE

This Corporation is organized for the following purposes:

- A) To engage in the sale of food.
- B) To purchase the corporate assets of any other Corporation and engage in the same or other character of business.
- C) To exercise all powers convenient to, incident to or necessary in the proper conduct of its business, which are granted to a corporation for profit under the Laws of the State of Florida.

ARTICLE III - STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 100 shares of Common Stock having a nominal or par value of \$1.00 per share; all shares shall be paid in lawful money of the United States of America, the just value thereof be fixed by the Board of Directors of the Corporation in the manner provided for by the laws of the State of Florida.

ARTICLE IV - DURATION

This Corporation is to exist perpetually.

<u>ARTICLE V – REGISTERED AGENT</u>

The registered agent shall be Umar Farooq at 6429 Cowden Rd U-212 Miami Lakes, FL 33014

ARTICLE VI - BOARD OF DIRECTORS

This Corporation shall have two directors. The number of directors shall either be increased or diminished from time to time by the bylaws but shall never be less than one. The Names and Addresses of the Board of Directors are:

Umar Faroog

6429 Cowden Rd U-212 Miami Lakes, FL 33014

Syed A Ali

321 NW 83rd Way

Pembroke Pines, FL 33024

<u>ARTICLE VII – INCORPORATION</u>

The name and address of the person signing this article is:

Umar Faroog

6429 Cowden Rd U-212

Miami Lakes, FL 33014

IN WITNESS THEREOF, the undersigned subscriber has executed these Articles of Incorporation This ______ day of November, 2000

Umar Faroog

STATE OF FLORIDA) COUNTY OF DADE)

BEFORE ME, a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Umar Farooq.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal this day of November, 2000

NOPARY PUBLIC, STATE OF FLORIDA

OFFICIAL NOTARY SEAL

STUART SOCOL

NOTARY PUBLIC ST. A C. FLORIDA

COMMISS.

NOTARY PUBLIC ST. A C. FLORIDA

COMMISS.

NOTARY PUBLIC ST. A C. FLORIDA

LOCAL ST. A C. FLORIDA

FILED

00 DEC -6 AM 8 84

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA DEPARTMENT OF STATE

CERTIFICATE DESIGNING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607 037, Subway # 1280 Inc. a Corporation under the Laws of The State of Florida with its principal office located at 465 E 49th Street Hialeah, FL 33013 has named, Umar Farooq located at 6429 Cowden Rd U-212 Miami Lakes FL 33014, as its agent to accept service of process within the State.

NEWLY ELECTED OFFICERS

Umar Farooq-Pres

Syed A Ali-Vice Pres

NEWLY ELECTED DIRECTORS

Umar Farooq

Syed A Ali

ADDRESS

6429 Cowden Rd U-212

Miami Lakes, FL 33014

321 NW 83rd Way

Pembroke Pines, FL 33024

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Miami Lakes, FL 33014

321 NW 83rd Way

Pembroke Pines, FL 33024



I agree as Registered Agent to accept service of process; to keep office during prescribed

hours; to post my Name in some conspicuous place in the office as required by law.

REGISTERED AGENT

Filing Fees: \$3.00