

P0000001/2641

TO WHOM IT MAY CONCERN:

PLEASE FORWARD ME ALL INFORMATION CONCERNING  
MICHAEL AVIATION & THE SPARK FOUNDATION

MARK J. HOLLANDER  
9700 SOUTH DIXIE HWY, SUITE 900  
MIAMI, FLORIDA 33133  
TELEPHONE NUMBER 305-670-9090  
FAX NUMBER 305-670-9844

FILED  
00 DEC -4 PM 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

200003480012--6  
-11/29/00--01068--001  
\*\*\*\*157.00- \*\*\*\*\*78.75

W-28514

12-4  
12-2



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

December 4, 2000

MARK J. HOLLANDER  
9700 SOUTH DIXIE HWY., #900  
MIAMI, FL 33133

SUBJECT: THE SPARK FOUNDATION, INCORPORATED  
Ref. Number: W00000028514

We have received your document for THE SPARK FOUNDATION, INCORPORATED and your check(s) totaling \$157.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

You must list at least one incorporator with a complete business street address.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6929.

Joey Bryan  
Document Specialist

Letter Number: 600A00061316

**FILED**  
00 DEC -4 PM 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**THE SPARK FOUNDATION, INCORPORATED**  
**A Not for Profit Corporation**

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation:

**ARTICLE I - Name**

The name of the corporation shall be:

**The Spark Foundation , INCORPORATED**

**ARTICLE II**

The initial post office address of the principle office of the corporation in Florida will be:

456 41<sup>st</sup> Street  
Miami Beach, Florida 33140

**ARTICLE III**

This corporation will engage and is empowered to engage in any business permitted under the laws of the United States of America and of the State of Florida. The purpose of which is a community awareness and outreach program for the citizens of Miami Beach, Florida.

**ARTICLE IV**

This corporation shall have perpetual existence.

## **ARTICLE V**

This corporation shall have one director initially. The number of Directors may be increased or diminished from time to time, as provided by the by-laws adopted by the stockholders.

|                             |          |
|-----------------------------|----------|
| Avi Ciment                  | Director |
| 456 41 <sup>st</sup> Street |          |
| Miami, Florida 33140        |          |

|                             |           |
|-----------------------------|-----------|
| Adina Ciment                | Treasurer |
| 456 41 <sup>st</sup> Street |           |
| Miami, Florida 33140        |           |

|                             |                    |
|-----------------------------|--------------------|
| Norman Ciment               | Assistant Director |
| 456 41 <sup>st</sup> Street |                    |
| Miami, Florida 33140        |                    |

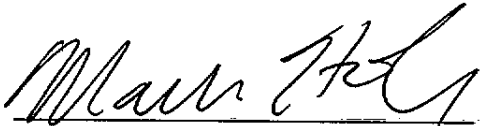
## **ARTICLE VI**

The initial registered agent and registered office of the corporation shall be:

Mark J. Hollander  
9700 South Dixie Highway, Suite 900  
Miami, Fl 33156

### ACCEPTANCE OF REGISTERED AGENT APPOINTMENT

I, Mark J Hollander, a natural person with an address of 9700 South Dixie Highway, Suite 900  
Miami, Florida 33156, do hereby accept the appointment of Registered Agent of THE SPARK  
FOUNDATION on this 28th. day of November 2000.



Mark J Hollander / Registered Agent  
9700 South Dixie Highway, Suite 900  
Miami, FL 33156

COUNTY OF DADE     )  
                          ) SS:  
STATE OF FLORIDA    )

**FILED**  
00 DEC -14 PM 12:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA