

2006 FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# P00000112468

Entity Name: SOUTHEASTERN FINANCIAL, INC.

FILED
Nov 30, 2006
Secretary of State

Current Principal Place of Business:

6200 ARLINGTON EXPRESSWAY
JACKSONVILLE, FL 32211

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 19618
JACKSONVILLE, FL 32245

New Mailing Address:

FEI Number: 22-3880312

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHAPMAN, GINGER
6200 ARLINGTON EXPRESSWAY, B
JACKSONVILLE, FL 32211 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHAPMAN, GINGER

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CHAPMAN, GINGER
Address: 6200 ARLINGTON EXPRESSWAY, B
City-St-Zip: JACKSONVILLE, FL 32211

Title: V () Delete
Name: CINTRON, CARLOS
Address: 6200 ARLINGTON EXPRESSWAY, B
City-St-Zip: JACKSONVILLE, FL 32211

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: V (X) Change () Addition
Name: RIVERS, SHIRLEY
Address: 3033 W. BEAVER STREET
City-St-Zip: JACKSONVILLE, FL 32254

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHAPMAN, GINGER

Electronic Signature of Signing Officer or Director

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11/30/2006

Date