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**Advanced Associates, Inc.**  
Accountants & Management  
Consultants

December 1, 2000.

Florida Department of State  
Department of Corporation,  
PO Box 6327,  
Tallahassee, FL 32314

Dear Sirs:

Please find enclosed the following:-

1. Articles of Incorporation of:

**ABEL FILTER SERVICE INC.**

2. Our check in the amount of \$78.75 covering normal fees.

We would appreciate if you could process this as soon as possible.

Very truly yours,

James F. Mahon  
ADVANCES ASSOCIATES, INC.

FILED  
00 DEC -4 PM 4: 04  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLES OF INCORPORATION**

### **ABEL FILTER SERVICE INC.**

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

#### **ARTICLE 1**

The name of the corporation shall be:

### **ABEL FILTER SERVICE INC.**

#### **ARTICLE 11**

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or business permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

#### **ARTICLE 111**

#### **CAPITAL STOCK**

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be One Thousand (1000) Common Shares of One Dollar (\$1.00) Par Value.

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#### **ARTICLE 1V**

##### **AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH**

The amount of capital with which this corporation shall commence business is One Thousand (\$1,000.00) dollars.

#### **ARTICLE V**

##### **EXISTENCE OF CORPORATION**

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

#### **ARTICLE VI**

##### **PRINCIPAL PLACE OF BUSINESS**

The principal place of business of the corporation shall be located at:- 1077 E. Prospect Road, Ft. Lauderdale, Florida, 33334, and the mailing address shall be the same.

#### **ARTICLE VII**

##### **NUMBER OF DIRECTORS**

The number of directors of this corporation shall be no less than one (1).

**ARTICLE V111**

The names and post office addresses of the first Board of Directors and Officers of this corporation shall be:

Donald J. Stephan, 3344 Confetti Lane, Margate, Fl. 33063

**ARTICLE 1X**

The names and post office addresses of each subscriber and the number of shares which each person agrees to take are:

Donald J. Stephan, 3344 Confetti Lane, Margate, Fl. 33063..... .100%

**ARTICLE X**

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the By-laws, and to set apart, out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purposes, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, in any manner now or thereafter prescribed by law, and all rights conferred or officers, directors and stockholders herein are granted subject to this reserve.

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**ARTICLE X1**

**FILED**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**REGISTERED AGENT**

The street address of the initial registered office of this corporation is:  
3344 Confetti Lane, Margate, Fl. 33063.

I hereby am familiar with and accept the duties and responsibilities as registered agent for  
said corporation.

The initial registered agent is:

  
**DONALD J. STEPHAN**  
Registered Agent & Incorporator

IN WITNESS WHEREOF, we have hereunto set our hands this 1<sup>st</sup> Day of  
December, 2000.

- Page 5 -

FILED

00 DEC -4 PM 4: 04

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

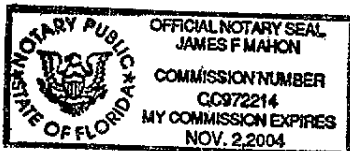
STATE OF FLORIDA     )  
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COUNTY OF BROWARD    )

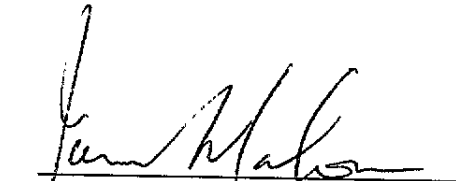
BEFORE ME, the undersigned authority, authorized to administer oaths and take  
acknowledgments, personally appeared:

**DONALD J. STEPHAN**

To me well known to be the person described in and who executed the foregoing  
Articles of Incorporation, and they acknowledged before me, each for himself and not  
one for the other, that he executed the same freely and voluntarily for the purpose  
therein  
expressed.

WITNESS my hand and official seal at Broward County, Florida this 1<sup>st</sup>  
day of December, 2000.



  
JAMES F. MAHON  
NOTARY PUBLIC