

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 21, 2002 8:00 am
Secretary of State

05-21-2002 90875 033 ***150.00

DOCUMENT #

P00000111845

1. Entity Name

Rod's Seafood & Deli Inc

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

5523 Cleveland Rd

3. Mailing Address

5523 Cleveland Rd

Suite, Apt. #, etc.

2

Suite, Apt. #, etc.

2

City & State

Jacksonville, Florida

City & State

Jacksonville, Florida

4. FFL Number

59-3685668

Applied For

Not Applicable

Zip

Country

32209

Zip

Country

32209

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Rodney L. Johnson

Street Address (P.O. Box Number is Not Acceptable)

5523 Cleveland Rd #2

City

Jacksonville

FL

Zip Code

32209

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

4/27/02
DATE

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.

(See criteria on back)

☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution.

☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	President
NAME	Rodney L. Johnson
STREET ADDRESS	5523 Cleveland Rd #2
CITY-ST-ZIP	Jacksonville, FL 32209
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Rodney L. Johnson

4/27/02

904 713 9800

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/01)