

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P00000111074

1. Entity Name
SHOE WAREHOUSE OF ALABAMA #1, INC.

FILED
Jun 19, 2001 8:00 am
Secretary of State

06-19-2001 90006 036 ***150.00

Principal Place of Business Mailing Address
1525 NW 3RD ST., SUITE 14 1525 NW 3RD ST., SUITE 14
DEERFIELD BCH FL 33442 DEERFIELD BCH FL 33442

2. Principal Place of Business 3. Mailing Address
911 E. OAKLAND 911 E OAKLAND PARK BLVD
Suite, Apt. #, etc. PARK BLVD Suite, Apt. #, etc.

City & State City & State
OAKLAND PARK FL OAKLAND PARK FL
Zip Country Zip Country
33334 U.S.A 33334 U.S.A



DO NOT WRITE IN THIS SPACE

4. FEI Number ☒ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code
AHMED, MOKTER
1525 NW 3RD ST., SUITE 14
DEERFIELD BCH FL 33442

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE AH DATE 6/20/01
(NOTE: Registered Agent signature required when reappointing)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐
(See criteria on back) **FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State
10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD HOSSEN, MONIRUL 1525 NW 3RD ST., SUITE 14 DEERFIELD BCH FL 33442 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD ISLAM, MOHAMMED M 1525 NW 3RD ST., SUITE 14 DEERFIELD BCH FL 33442 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	STD RAHUL, MD. 1525 NW 3RD ST., SUITE 14 DEERFIELD BCH FL 33442 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: AHMED M. MOKTER DATE 6/20/01 DAYTIME PHONE # 954 363-2060
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/00)



Attachment
A0073114

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

May 24, 2001

SHOE WAREHOUSE OF ALABAMA #1, INC.
911 E. OAKLAND PARK BLVD
OAKLAND PARK, FL 33334

Subject: SHOE WAREHOUSE OF ALABAMA #1, INC.

Reference
Number:

P00000111074

Please be advised, we have received your annual report/uniform business report; however, the report has not been filed and a copy is being returned for the following correction(s):

Please sign and return your check submitted with the annual report/uniform business report.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/ec

ANNUAL REPORTS SECTION