

TRANSMITTAL LETTER

PO0000109916

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

300003464753--4  
-11/15/00--01092--018  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT:

A-1 CELLULAR MASTER

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

Shawn Walker

Name (Printed or typed)

720 S.W. 14<sup>th</sup>

Address

Deerfield Bch FL 33441

City, State & Zip

984-685-2337

Daytime Telephone number

00 NOV 28 AM 8:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

Feb 11/29

NOTE: Please provide the original and one copy of the articles.

W-27376



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

November 17, 2000

SHAWN WALKER  
720 SW 14 ST  
DEERFIELD BCH, FL 33441

SUBJECT: A-1 CELLULAR MASTER  
Ref. Number: W00000027376

We have received your document for A-1 CELLULAR MASTER and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Gina Bullock  
Document Specialist

Letter Number: 600A00059185

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

A-1 CELLULAR MASTER INC

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

3055 N.W. 19th  
Ft. Lauderdale FL 33311

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Cellular sales

## ARTICLE IV SHARES

The number of shares of stock is:

100

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

Shawn Walker  
720 S.W. 14th  
Deerfield Bch FL 33441

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Shawn Walker  
720 S.W. 14th  
Deerfield Bch FL 33441

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Shawn Walker  
720 S.W. 14th  
Deerfield Bch FL 33441

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Shawn Walker  
Signature/Registered Agent

11-9-00  
Date

Shawn Walker  
Signature/Incorporator

11-9-00  
Date

FILED  
00 NOV 28 AM 8:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA